Talman Home Federal Sevings and Loan Association Home Other 5501 South Andrie Associa Sheags (Minist 10628 (21)) (11) bits

92146312

RELEASE OF MORTGAGE

Loan No.

257345-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT STEVEN PETTY, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88457899 to the premises therein described to-wit:

LOT 13 IN A. H. BURLEY'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 9 IN WILLIAM B. GEN'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN WILLIAM B. GEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 (ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING 123.50
T#1111 TRAN 2009 03/06/92 10:58:00
#5298 4 A M - 92-146412
6 00K COUNTY RECORDER

Property Address: 4026 RORPH BELL, CHICAGO, ILLINOIS Permanent Index Number: 14-16-324-030-0000

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Versely Shall ton

By: Tockler

Loan Servicing Officer

1.1

STATE OF ILLINOIS SS. COUNTY OF COOK

92146412

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methics day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: 1

V. KLINE

RALMAN HOME MORTGAGE CORPORATION

1043 Morth Mariam Avenue

North Harlem Avenue Burdge, Illinois 60634

Mail to:

SARA HOWARD, ATTORNEY AT LAW

3060 N. LINCOLN

CHICAGO, LL 60657

FOR THE PROTECTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

2350

22,35.25

Property of County Clerk's Office