RELEASE OF MORTGAGE EN ORGANIO CON NO. M. NO

Know all Men by these Presents, that the st. paul federal bank for savings,

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 1 IN THE SUB-DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #15-13-421-028-0000

92146448

	and the same allowed by the same also and the same also and the same also and the same also also also also also also also also
for and in consideration of one dollar, and for other gr	nod and valuable consideration, the receipt whereor is DEPT-01_RECORDING\$23,00
haraby acknowledged leas haraby Ramise Copyey B	elease and Quit-Claim 4722 TRAR 9571 03/06/92 11:21:00
	TALLEY A SECTION OF THE PROPERTY OF THE PROPER
RAYMOND E FISCHER AND CYNTHIA A FISCHER,	HIS WIFE . COOK COUNTY RECORDER
of the County of COOK and State of Illinois, a	If the right, title, interest, claim or demand whatsoover it
may have acquired in the above described premises, the	orough or by a certain mortgage deed bearing date the
Recorder of Deeds or Registrar of Tales of	OK County in the State of Illinois in Volume
of Records, on page, as Documer	nt No. 23 928 002 and a certain Assignment of
Rents bearing date theon of	, A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of	of <u>COOK</u> County in the State of Illinois, in
Volume of Records, on page , as	Document No
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BA	NK FOR SAVINGS hath hereunto caused its corporate
	ise presents to be signed by its Assistant Vice President,
and attested to by its As.	
	FEBRUARY 19.92
	94
ST. PAUL FEDERAL BAN	VIC FOR SAYINGS
ou 227 100 20	Assistant Vice President
Dy. J. Market	MICHAEL J O'CONNOR
Attest:	Assistant Secretary
	RAYMOND F SEIFFERT
And the second s	
STATE OF ILLINOIS SS.	T'
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for said Count	ty in the State aforesaid, DC REPEBY CERTIFY THAT:
the persons whose names are subscribed to the foregoi authorized officers of the St. Paul Federal Bank For Savin	ing instrument are personally though to me to be duly
and severally acknowledged that they signed and delive	ared the said instrument in writing rs guly authorized
officers of said corporation and caused the corporate se	al of said corporation to be affixed the ero pursuant to
authority given by the Board of Directors of said Corpora	ation as their free and voluntary act, and earthe free and
voluntary act and deed of said corporation for the uses	and purposes therein set forth.
Given under my hand and notarial seal, this 24 that	y of FEBRUARY A.D. 19 92
,	
This instrument was prepared by	- May Color K Color Color
RAYMOND F SEIFFERT	Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS	******
6700 W. NORTH AVENUE	Some Classes of the second sec
CHICAGO, ILLINOIS 60635	AMELA R. LO COLOS
	TARY PUBLIC, Social Profession
	My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Aropent County Clerk's Office

32140 200

Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
CHICAGO, ILLINOIS 60635

Loan No. 125152-0 REFT TO 011903473

Name F1SCHER, RAYMOND & CYNTHIA

Address 1021 S MARENGO

FOREST PARK, 1L 60130

NIT #5