

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: A circuit court judge may accept this form. Neither the publisher nor the author of this form
makes any guarantee with respect thereto regarding any validity or applicability of this form for a particular purpose.

STATE OF ILLINOIS |
COUNTY OF COOK | SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

NORTH AMERICAN HEATING & COOLING SYSTEMS, INC.

does hereby acknowledge satisfaction or release of the claim for lien
against CHARLES LEEKKA

Above Space For Recorder's Use Only

for **750 THOUSAND AND FIFTY EIGHT DOLLARS**

Dollars, on the following described property, to-wit:

the NORTH COAST PLAZA, located at 1000 N. Cicero Avenue,
Skokie, Illinois, as described in Plat of 1000 Cicero Avenue, Section 16,
Township 48 North, Range 10 East, filed January 19, 1970, with the
County of Cook.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,
Illinois, as mechanics' lien document No. 81-191269.

Permanent Real Estate Index Number(s): 02-100-100-009

Address(es) of property: 1000 NORTH CICERO, SKOKIE, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27 day of November
1987.

North American Heating & Cooling Systems, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *John Cole, Esquire, Attorney at Law*

John Cole, Esquire
Attestation
Signature

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

JSC

This instrument was prepared by *John Cole, Esquire, Attorney at Law, 1000 Cicero Avenue, Skokie, Illinois 60077*
(Name and Address)

UNOFFICIAL COPY

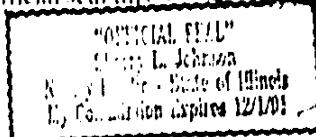
STATE OF ILLINOIS

| ss.

COUNTY OF Cook

I, *Sheriff Johnson*, a notary public in and for the county in the state aforesaid, do hereby certify that *Steven W. Solvite*, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this *26th day of November, 1991.*



Sheriff Johnson
NOTARY PUBLIC

STATE OF ILLINOIS

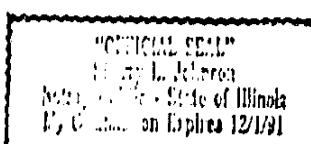
| ss.

COUNTY OF Cook

: DEPT-02 FILING \$8.50
: T61111 1RAB 2023 03/06/92 11:19:00
: #0316461 *-92-146605
: COOK COUNTY RECORDER

I, *Sheriff Johnson*, a notary public in and for the county in the state aforesaid, do hereby certify that *Steven W. SOLVITE*, *Vic G.* president of *NORUL AMERICA BEATERS, INC.*, *Deborah A. Kohl*, *Vic G.* secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such *Vic G.* president and *Deborah A. Kohl*, *Vic G.* secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said *Deborah A. Kohl*, *Vic G.* secretary then and there acknowledged that *she*, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said *Deborah A. Kohl*, *Vic G.* secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this *26th day of November, 1991.*



Sheriff L. Johnson
NOTARY PUBLIC

Joseph Rarke
205 Center St.
Grayslake, IL
60030



92146605