

After recording return to:  
First National Bank  
4990 Viewridge Avenue  
San Diego, California 92123-4383  
ATTN: Acquisition Dept.

**UNOFFICIAL COPY**

GNMA POOL # 283327  
LOAN # 514188

32146517

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

First National Bank  
4990 Viewridge Avenue  
San Diego, CA 92123-4383, the transferee;

all its right, title and interest in and to certain mortgages made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS by LARRY HARVEY & DENISE L. HARVEY, HIS WIFE dated 10/20/89; securing the payment of one promissory note therein described in the principal sum of \$ 75,825.00 on real estate legally described to wit:

LOT 78 IN CUMMING'S & FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
15-15-211-029

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 89526259 together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 1st day of November, 1991.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

*Kathy L. McCarty*  
Kathy L. McCarty, Assistant Secretary

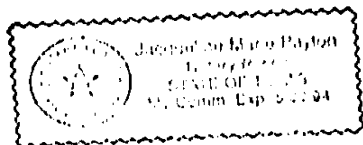
*James P. Shorter*  
James P. Shorter, Assistant Vice President

PROPERTY ADDRESS: 1240 S. 14th Avenue  
Maywood, IL 60153

THE STATE OF TEXAS )  
                                  )  
COUNTY OF TRAVIS    )

Before me, the undersigned authority, on this day personally appeared James P. Shorter and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 1st day of November, 1991.



*Jacqueline Marie Taylor*  
Notary Public, State of Texas

DEPT-01 RECORDINGS                   \$23.00  
148888 TRAN 4463 03/06/92 12:39:00  
#1849 ; 1F \* -92 - 146807  
COOK COUNTY RECORDER

\$ 23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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