# 9324395

## UNOFFICIAL COPY

Folio Number: CA 20 - 22 3 - 017

THIS INSTITUMENT PREPARED BY: Manuel E. Cabeza, Esquire Fowler, White, Burnett, Hurley, Banick & Strickroot, P.A. Courthouse Center, 11th Ploor 176 N.W. 1rt Avenue Minmi, Florida 33128-1835 (305) 358-6550

Loan No. 7031 - 60073597 - IL

#### SATISFACTION OF MORTGAGE

#### KNOW ALCMEN BY THESE PRESENTS:

On February 10, 1989, the Federal Home Loan Bank Board ("FILLBB") pursuant to Order numbers 89-207 and 89, 21Jappointed the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION as Conservator of Concordia Federal Bank for Savings. On May 29, 1990, the OTS, by order No. 90-979 and 90-980, appointed the RESOLUTION TRUST CORPORATION as the Receiver for Concordia Federal Emp. for Savings.

The RESOLUTION TRUST CORPORATION, in its capacity as Receiver of Concordia Federal Bank for Savings, having a mailing placess of 25 Northwest Point, Elk Grove Village, IL 60007 is the owner and holder of a certain Mortgage dated September 27, 1976 executed by James L. Simon and Jacquelyn L. Simons, his wife, at Mortgagor, in favor of Concordia Federal Savings and Loan Association, as Mortgagee, recorded order Document Number 23677009 of the Public Records of Cook County, IL, covering the property described in Exhibit "A" attached hereto, securing a certain promissory note in the principal amount of "AIRTY NINE THOUSAND FIVE HUNDRED AND NO/100 Dollars, and certain promises are obligations set forth in said, Mortgage hereby acknowledges full payment and satisfaction of raid note and Mortgage and surrenders the same as canceled, and hereby empowers, authorizes and directs the County Recorder to cancel the same of record.

The last known address of the Mortgagor was 7806 Brises Lane, Tinley Park, II. 60477.

DEFT-01 RECURDINGS \$25.00 118888 15MF 4481 03/06/92 14:14:00 41969 1 15 96 92-146905 COOK COUNT ACCORDER

258

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF the RESOLUTION TRUST CORPORATION has caused these presents to be executed in its name by its attorney-in-fact thereunto duly authorized on this Tenth Day of January, 1992.

Signed, sealed and delivered in the presence of:

THE RESOLUTION TRUST CORPORATION AS RECEIVER OF CONCORDIA FEDERAL BANK FOR SAVINGS

Mirtha Couceyro

By:
William M. Schaefer, Attorney-in-fact, pursuant to Power of Attorney dated August 25, 1991

STATE OF FLORIDA

COUNTY OF DADE

SS.

On this Tenth Day of Proparty, 1992, before me, a notary public for the State of Florida, at large, personally appeared Wikiam M. Schaefer, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of RESOLUTION TRUST CORPORATION, who acknowledged to me that he subscribed the name of RESOLUTION TRUST CORPORATION, as principal and his own name as attorney-in-fact; that the instrument was signed for the purposes contained therein on behalf of the said RESOLUTION TRUST CORPORATION by authority of the said RESOLUTION TRUST CORPORATION; and that the instrument is the free act and deed of THE RESOLUTION TRUST CORPORATION AS RECEIVER OF CONCORDIA FEDERAL BANK FOR SAYINGS.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official scal on the date above written.

Notary Mablic

(SFAL)

My commission expires: 1/2/92

7031-60073597-11.

# W 36 36 13 30 <del>--</del>i

## UNOFFICIAL COmis in trument was prepared by: 23 677 009 ...NANCY, MELINAUSKAS, .....

(Name) 9730 SOUTH WESTERN AVENUE

(Address)

MORTGAGE

Loan No	511106858
	1200

THIS MORTGAGE is made this	27th	day of	. September /
19?phetween the Mortgagor,JAMES.	THE STRING TO STRIP	JACQUELYN, L., SIE	ONS., his wite
	(herein "Borre	ower"), and the Mortg	agec,
CONCORDIA FEDERAL SAVINGS AND LO	ŊŊŊŢĸSOĊĮĸŢĬŨŊŢ		, a corporation organized and
existing under the laws of United St 9730 South Western Avenue, Evergreen Park.	ates	whose add	Iress is
9730 South Western Avenue, Evergreen Park,	Illinois	, , , , , , , , , , , , , , , , , , , ,	herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . . . THIRTY .NINE. TROUSAND. FIME . . . . note dated. SEPTEMBER .27, . 1976 . . . . (herein "Note"), providing for monthly installments of principal and interest, with the because of the indebtedness, if not sooner paid, due and payable on NOVEMBER. 1, 2001. . . . . . .

To Secure to Locar (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other saws with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with intriest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property 

Lot 954 in Bremen Towne Entates Unit 6 Phase 2, being a Subdivision of The North West 1/4 of the South West 1/4 of Section 24; of the South West 1/4 of the South West 1/4 of Section 24; of the South East 1/4 of the South West 1/4 of Section 2/; of part of the North East 1/4 of the South West 1/4 of Section 24; Also c. part of the North West 1/4 of the North West 1/4 of Section 25; of part of the North East 1/4 of the North West 1/4 of Section 25; all in Township 35 North, Range 12, East of the Third N. Aino Principal Meridian in Cook County, 12 inota.

which has the address of ..... 7806 Briscol Lane ..... Tinley Park ...

(State and Zip Code)

TOORTHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property"

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lander's interest in the Property.

ILLINOIS-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM



30-FHLMC-ILLINOIS