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92146925 | UNOFFICIAL COPY

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Edward M. Zwierzyzinski and his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Note bearing date the 9th day of January, A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 900061890, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 56 in Silver Lake Gardens, Unit Block a subdivision of part of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of Section 1, Township of North, Range 1, East of the T.P.M., In Cook County, Illinois.

PIN# 27-13-006-003

West Wheeler - Orlando Park, Illinois 60606

92146925

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

: DEPT-01 RECORDINGS 23,50  
: T48888 TRAN 4494 03/06/92 144 100  
: \$1990 + 1% X-92-146925  
: COOK COUNTY RECORDER

situated in the Village of Orland Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining

In Testimony Whereof, the said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, President, and attested by its Corporate Secretary, this 9th day of April, A.D. 1991.

A. J. SMITH FEDERAL SAVINGS BANK  
By Ronald G. Stoeck  
Robert G. Stoeck Vice President

Attest: Eric L. Clegg, Esq.  
Executive Vice President Corporate Counsel

75723 22

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A. J. Smith Federal Savings Bank

Box \_\_\_\_\_

Release Rec'd  
By Corporation

To

#373-517  
Edward J. Skierzyński  
Rosemary Skierzyński  
7631 Wheeler  
Orland Park, IL 60462

My Commission Expires 4/2/95  
Notary Public, State of Illinois  
Diane C. Drakton  
Official Seal

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public  
Edward C. Gualtieri  
Elaine C. Gualtieri

Given under my hand and Notarial Seal this 20th day of April 1991.

Act of said Corporation, for the uses and purposes herein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said instrument seal of said Corporation, did affix the said corporate seal of

that he, as custodian of the corporation seal of said Corporation, did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument and acknowledged that they signed and delivered the said instrument as their own

personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ President of said Corporation, Secretary of said Corporation,

and \_\_\_\_\_ Vice President of said Corporation, Secretary of said Corporation,

President of the \_\_\_\_\_ Corporation, \_\_\_\_\_ Vice President of the \_\_\_\_\_ Corporation,

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, \_\_\_\_\_, Elaine C. Gualtieri

County of \_\_\_\_\_, State of \_\_\_\_\_, S.S. \_\_\_\_\_

State of Illinois