

15022

AGREEMENT FOR ADDITIONAL ADVANCES

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

COOK COUNTY CLERK'S OFFICE

WHEREAS, the undersigned executed and delivered to the CRACIN FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS CRACIN FEDERAL SAVINGS AND LOAN ASSOCIATION a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 87478893, dated the 31st day of AUGUST, 1992, for an original sum of SEVENTY EIGHT THOUSAND AND NO/100 Dollars (\$ 78,000.00) which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TEN THOUSAND AND NO/100 Dollars (\$ 10,000.00) to be charged to said loan account known as Loan No. 1-40774-63, upon the books of said association. It is agreed that the total unpaid balance of said indebtedness of said date is SEVENTY FIVE THOUSAND FOUR HUNDRED SEVENTY ONE AND 45/100 Dollars (\$ 75,471.45) and that the total unpaid balance, including this additional advance, will be EIGHTY FIVE THOUSAND FOUR HUNDRED SEVENTY ONE AND 45/100 Dollars (\$ 85,471.45) and that monthly payments shall be continued as provided in said note, payable SEVEN HUNDRED NINETY FIVE AND 25/100 Dollars (\$ 795.25) per month. Future interest upon said entire indebtedness shall be as follows:

Ten and three eighths per centum per annum (10.375%) as per terms on note

UNIT 2914-3 TOGETHER WITH AN UNDIVIDED 3.316 PERCENT INTEREST IN THE COMMON ELEMENTS IN FAIRBANKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22262619, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX #: 14-28-117-032-1610 92146022

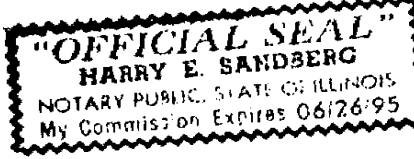
Commonly known as 2914 Pine Grove #3, Chicago, Illinois 60657

STATE OF ILLINOIS }  
County of Cook }

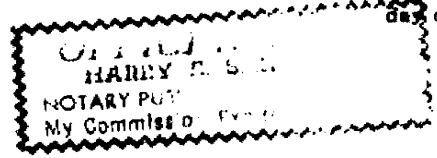
I, HARRY E. SANDBERG, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY.

That DEBORAH VAVRICKA, A SPINSTER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes herein set forth.



GIVEN under my hand and Notarial Seal, this 21st day of Feb, A. D. 1992



Harry E. Sandberg  
Notary Public

OVER FOR ACKNOWLEDGMENT

BOX 403

92146022

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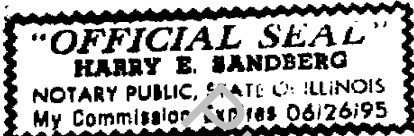
STATE OF ILL  
COUNTY OF Cook } ss.

I, the undersigned, HARRY E. SANDBERG a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL FLOETER  
personally known to me to be the VIC President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and THOMAS KOKOSKA personally known to me to be the ASST  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
the said Instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21 day of Feb A.D. 19 92



Harry E. Sandberg  
Notary Public

MY COMMISSION EXPIRES \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY Richard J. Johns  
OF Crain Federal Bank for Savings ASSOCIATION, \_\_\_\_\_  
5133 W. Fullerton Avenue, Chicago . ILLINOIS 60639

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

3071103

OFFICIAL SEAL  
HARRY E. SANDBERG  
NOTARY PUBLIC  
My Commission Expires 06/26/95

GIVEN under my hand and Notarial Seal, this  
day of Feb A. D. 1992  
Henry E. Sandberg  
Notary Public

personally known to me to be the same person, whose name  
subscribed to the foregoing instrument, appeared before me this day in  
person and acknowledged that she, signed, sealed and delivered the said  
instrument as her free and voluntary act, for the uses and purposes  
herein set forth.

That, DIORAH VAVRICKA, A SPINSTER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY,  
HARRY E. SANDBERG  
a Notary Public  
County of Cook  
STATE OF ILLINOIS

day of February, 1992  
by [Signature]  
CRAIG FEDERAL BANK FOR SAVINGS  
attest  
(SEAL)  
(SEAL)

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this  
11th  
day of February, 1992  
Indebtedness.

WHEREAS, the undersigned executed and delivered to the  
SAVINGS FORMERLY KNOWN AS CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION  
Recorder's Office of Cook County, Illinois, as Document No. 87478893,  
dated the 11th day of February, 1992, for an original sum of  
SEVENTY EIGHT THOUSAND AND NO/100 Dollars (\$ 78,000.00),  
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
agreed that an additional advance shall be made upon the said note in the sum of TEN THOUSAND  
AND NO/100 Dollars (\$ 10,000.00) to be charged to said loan account known  
as Loan No. 1-602724-63, upon the books of said association. It is agreed that the total unpaid balance  
of said indebtedness at this date is SEVENTY EIGHT THOUSAND FOUR HUNDRED SEVENTY ONE AND 45/100  
Dollars (\$ 78,471.95) and that the total unpaid balance, including this additional advance, will be  
EIGHTY FIVE THOUSAND FOUR HUNDRED SEVENTY ONE AND 45/100

AGREEMENT FOR ADDITIONAL ADVANCES

10-A-92001 10/1/92

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Property of Cook County Clerk's Office

922146022

5133 W. Fullerton Avenue, Chicago, ILLINOIS 60639  
OF GRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,  
THIS INSTRUMENT WAS PREPARED BY Richard J. Jalins

MY COMMISSION EXPIRES  
NOTARY PUBLIC, STATE OF ILLINOIS  
HARRY E. SANDERSON  
My Commission Expires 06/26/95

Harry E. Sanderson  
Notary Public

GIVEN under my hand and Notarial Seal, this 21 day of Feb A.D. 19 92

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

a corporation, and THOMAS KOKOSKA personally known to me to be the President of GRAGIN FEDERAL BANK FOR SAVINGS

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL FLOSTER

County of Cook }  
STATE OF ILL. }  
I, the undersigned, Harry E. Sanderson, Notary Public in