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Attorney No. 45754

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT, LAW DIVISION

LOUIS PRUS

Plaintiff,

920102377

vs.

No.

JONATEAN OVERTON,
 PETRIE OVERTON, his wife
 STATE OF ILL. DEPT. OF REV.
 FOR LIEN RECORDED UNDER DOC.
 #87320547, and UNKNOWN OWNERS
 Defendants

NOTICE OF FORECLOSURE

. DEPT-01 RECORDING \$23.5
 . T4444 TRAN 4657 03/06/92 14:38:00
 . #8703 # *-92-147496
 . COOK COUNTY RECORDER

JOHN W. LALLY, attorney of record for plaintiff herein, hereby certifies that the above described action was filed under Circuit Court of Cook County, Illinois, County Department, Chancery Division, on the 6 day of March 1992, and further certifies the following information as required by 15-1503 of the Illinois Mortgage Foreclosure Law:

1. The name of all plaintiffs and the case number: Louis Prus, Case number
2. The court in which the action was brought: Circuit Court of Cook County, Illinois, County Department, Chancery Division;
3. The name of the title holder of record: Jonathan and Petrie Overton
4. The legal description of the real estate: Lot 32 in Block 5 in Ashland, A Subdivision of the North 3/4 and the North 33 Feet of the South 1/4 of the East 1/2 of the North East 1/4 (Except the North 167 Feet Thereof) of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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5. Common Address: 5641 S. Wood
6. Information concerning mortgage:
A. Nature of Instrument:

First, valid and paramount lien upon the mortgaged premises, superior to the right, title, claim or lien of all other lienholders.

- B. Date of mortgage:
July 17, 1987
- C. Name of mortgagee:
Security Pacific Financial
- D. Name of mortgagors:
Jonathan Overton, and Patrie Overton
- E. Place and date of recording:
Document recorded at Cook County Recorder of Deeds Office on July 20, 1987.
- F. Identification of recording:
87398470
- G. Interest subject to the mortgage:
Fee Simple
- H. Amount of original indebtedness:
\$21,411.30
PIN No: 20-18-212-016



Attorney for Plaintiff

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INVESTIGATION REPORT

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