JNOFFICIAL COPY PREPARED BY:

CHERYL NEYFELDI CORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORIGAGE CENTER 800 E. NORTHWEST HIGHWAY #900 PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

GORMAN MARKETING SYSTEMS, INC. NAME

d/b/a g m s morrgage center **ADDRESS** 800 E. NORTHWEST-HIGHWAY #900

PALATINE ILLINOIS 60067

LOAN NO. 700095789

Box 291]

92147784

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RF EIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS & LOAN-ROCKFORD, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and harrest of the undersigned in and to that certain Real Estate Mortgage executed by JEFFREY J. SANDERS and DIANE L. SANDERS, HIS WIFE

3/2/92 and dated

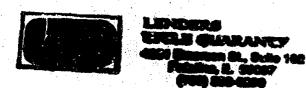
STATE

Corman Marketing Systems, Inc., d/b/a g m s mortgage center

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 800 E. NORTHEFST HIGHWAY #900, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page(s) , as Document described County Records, State of ILLINOIS COOK

hereinafter as follows:

LOT SEVENTEEN (17) IN BLOCK THREE (3) IN MINNECL'S ARLINGTON HEIGHTS RESURDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST HALF (1/2) OF 14, WEST HALF (1/2) OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEICHTS. BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANG! 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT NUMBER 1613766, IN COOK COUNTY, ILLINOIS.



\$23.09 DEPT-11 RECORD-T T#0000 TRAN 0269 93/06/92 15:09:00 #2888 # 1 / # - 22 - 147784 COUNTY REBORDER

PIN 03-31-109-008-0000

ALSO KNOWN AS: 437 S. PATTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK On March 2nd, 1992

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that VIACKLYN A. KONGSLIEN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY

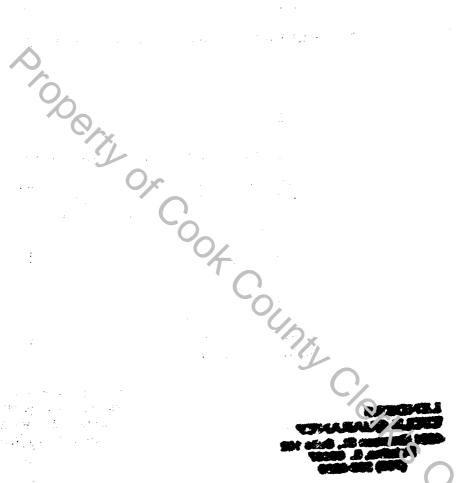
My Commission Expires

7-17-95

BY: JUHLY	CAGE CENTER	** **	а -
Its: DIRECT	OR OF OPERATI	ONS	-
By:	· · · · · · · · · · · · · · · · · · ·		•
Witness:			

A. NEYFELDT CHERYL HOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7/17/95

UNOFFICIAL COPY





S. T. C. S.