\$37.50

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Form 2459 Rev. 5-77	Individual	The abo	ve space for recorders use only			
organized and existing America, and duly author but as Trustee under the national banking associated ay of DECEMBER party of the first part,	ade this 10TH AL BANK AND TR as a national bank orized to accept and e e provisions of a dee tion in pursuance of , 19 90, a and LUTHERAN C	day of JANUA LUST COMPANY ing association und execute trusts withing d or deeds in trust a certain Trust Agr and known as Trust ENERAL HEALTH CA	ARY , 19 91 OF CHICAGO, a corporate the laws of the Unite in the State of Illinois, no duly recorded and deliver reement, dated the 18 Number 113162-05 ARE SYSTEM, AN ILLINOIS PARK RIDGE, ILLINOIS	ed States of t personally ered to said STH		
witnesseth, that sai	\$10.00 paid, does hereby co	onvey and quit claim	on of the sum of TEN ollars, and other good an unto said parties of the s County, Illin	second part,		
SEE EXHIBIT A ATTAC		4, 1054 55555 41	#0925 # 1 COOK COUNT of Paragraph Charles Tax Act.	0287 93/06/92 1 ★	\$39. 6:00:00 7930	
	1-10 Da io	-91 Wille	er or Representative	J.R. annexas pub		
together with the tenements and of TO HAVE AND TO HOLD the same of the second part. SUBJECT TO THE PERM	unto said party of the soci	and print and to the proper	r use, benefit und behoof, forever,	of said party		
		9/2/	92147	7930		
This deed is executed by the party of the first part, as Trusiee, as aforesaid, pursuant to and it is exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and allested by its Assistant Ceretary, the day and year first						
to these presents by one of its Vice above written.	Presidents or its Assistant V	ANERICAN NATION	AL BANK AND THE COMPANY ON OR CHORAGE AND AND PERSONALLY OF THE COMPANY OF THE CO	of chicago		
BEAL	Attest		I state to	E PRESIDENT		
THIS INSTRUMENT PREPARED BY ANITA LUTKUS AMERICAN NATIONAL BANKY AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS	I, the undersigned, a Nota has the above named NATIONAL BANK AND The seasonally known to me to be uch the seasonally known to me to be uch a reason and as the free and herein set forth; and the said ary act and as the free and herein set forth; and the said ary act and as the free and herein set forth. Wattonal, Banking, Association reluntary sac; singlifus the free proposes therein set forth. Wattonal Govern under my hand and hay form mission Expires.	ory Public in and for the Court Vice Presider Vice Presider RUST COMPANY OF CHILL the same persons whose na e President and Assistant Stat they signed and delivered voluntary act of said Nation Assistant Secretary then an early and the said Nation and the said Nation and the said Nation and the said Nation and the said of the said of the said voluntary act of said Notary Seal.	inty and State aforesaid, DO HEREE in and Assistant Secretary of the ICAGO, A National Banking Associates are subscribed to the foregoing exerciary respectively, appeared before it he said instrument as their own it as Banking Association for the uses of there acknowledged that said Assistang Association caused the corporate unem as said Assistant Secretary's IN National Banking Association for Date 1-1	10-91	Document Number	
D NAME SARA E STREET CONFIECD	HAYS UNGARETH	! HARRIS	والمستورين والمناوي والمستورين والأنار والمستورين والمتاري والمتاري والمتاريخ		<u> </u>	
V CITY 3550 THREE R CHGO.	Thinks 600	PATIONAL S	INSERT STREET ADDIDESCRIBED! 2035 LINCOLA 4400. IL.	<u>J 1100</u> .		

204 COUNTY CLOPA'S OFFICE

EXHIBIT "A"

PARCEL 1:

LOT "A" OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 20 OF PLATS AT PAGE 6, AS DOCUMENT NUMBER 616674, IN COOK COUNTY, ILLINOIS, INCLUDING IN SAID LOT "A" THE NORTHEASTERLY HALF OF THE PRIVATE ALLEY SHOWN ON SAID PLAT OF LOT "A" ALONG A SOUTHERLY LINE OF SAID LOT "A" AND THE NORTHEASTERLY AND SOUTHWESTERLY PRIVATE ALLEY ALONG A NORTHWESTERLY LINE OF SAID LOT "A".

PARCEL 2:

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 1 AND THE WEST HALF OF LOT 2 OF BLOCK 30 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 4 (EXCEPT THE SOUTH C INCHES THEREOF) IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PORTION OF LOTS 3, 4, 5 AND 6 IN JOHN HORN'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNEP OF LOT 4 AFORESAID; THENCE WEST 115 1/2 FEET ON THE NORTH LINE OF SAID LOT 4; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF LOT 3, 125 1/2 FEET WEST OF THE SOUTH EAST CORNER OF LOT 6 AFORESAID; THENCE EAST TO THE SOUTH EAST CORNER OF LOT 6, AND THENCE NORTH TO THE IOUNT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

LOTS 1 AND 2 IN OWNER'S DIVISION OF PART OF ORIGINAL LCf 4 AND PARTS OF LOTS 1 TO 6 IN JOHN HORN'S SUBDIVISION OF LOT 5 IN BLCCK 30 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID IN PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MENTIONAL, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE EAST 24 FEET OF THAT PART OF LOT 1 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 19.8 FEET NORTH OF THE SOUTH LINE AND 150 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH 19.8 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTHEASTERLY TO THE SOUTH WEST CORNER THEREOF; THENCE EAST TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Proberty or Coot County Clert's Office

PARCEL 8:

LOT 4 IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 1 AND THE WEST HALF OF LOT 2 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 4 THENCE SOUTHEASTERLY TO A POINT IN THE WESTERLY LINE OF SAID LOT WHICH IS 9.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT (SUCH MEASUREMENT BEING PERPENDICULAR TO SAID NORTH LINE); THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 12.0 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT TO SAID NORTH LINE OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 9, 10 AND 11 (EXCEPT THE WESTERLY 1.0 FOOT OF SAID LOTS) IN GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEF'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOTS 3, 4, 5 AND THAT FART OF LOT 6, LYING NORTHWESTERLY OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT 6, AT RIGHT ANGLES TO LINCOLN AVENUE (EXCEPTING THE SOUTH WESTERLY 1 FOOT THEREOF) ALL IN LOEB'S RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 2 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL OF THE 6.65 FOOT PRIVATE ALLEY LYING NORTH EASTERLY OF AND ADJOINING SAID LOT 5 AND SAID PORTION OF LOT 6, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11:

ALL OF THE 12 FOOT PUBLIC ALLEY (VACATED BY ORDINANCE RECORDED OCTOBER 1, 1980 AS DOCUMENT NUMBER 25606247) SHOWN ON THE PLAT OF CONRAD GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN THE CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH ALLEY IS WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 1, 5 AND 6, NORTH WEST OF AND ADJOINING THE NORTH WESTERLY LINE OF LOT 8, EAST AND SOUTH EAST OF THE EASTERLY AND SOUTH EASTERLY LINE OF LOTS 3, 4 AND 7 IN GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY ILLINOIS.

PARCEL 12: 92147930

LOTS 3 TO 22, INCLUSIVE (EXCEPT THE NORTHEASTERLY 1.0 FOOT OF LOTS 3 TO 19 INCLUSIVE, ALSO EXCEPTING THAT PART OF LOTS 3, 4, 5 AND 6 LYING WEST OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26 IN J. WADDINGTON'S SUBDIVISION, HEREINAFTER DESCRIBED) ALL IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

LOT 3 IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PARCEL 14:

THAT PART OF LOTS 24 AND 25 (EXCEPT THE NORTHEASTERLY 1.0 FOOT OF SAID LOTS, ALSO EXCEPT THAT PART OF SAID LOTS LYING WEST OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBDIVISION, AFORESAID) IN CARLSON AND WOLTZ SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO OF LOTS 1 AND 2 IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

ALL THAT PART OF THE 30 FOOT ALLEY (VACATED BY ORDINANCE RECORDED NOVEMBER 1, 1971 AS DOCUMENT NUMBER 21694318) WESTERLY AND SOUTHWESTERLY OF AND ADJOINING LOTS 6 TO 14, INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION, AFORESAID, LYING EASTERLY AND SOUTHEASTERLY OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBJIVISION OF LOTS 23 TO 26 IN J. WADDINGTON'S SUBDIVISION, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOTS 14 AND 20, EXTENDED EAST AND WEST IN SAID J. WADDINGTON'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PROPERTY 2035 NORTH LINCOLN AVINUE ADDRESS: CHICAGO, ILLINOIS

P.I.N. 14-33-132-039; 14-33-132-037; 14-33-132-035; 14-33-132-036; 14-33-132-012; 14-37-132-011; 14-33-132-027; 14-33-132-010; 14-33-131-046; 14-33-131-043; 14-33-132-032; 14-33-172-034; 14-33-132-029; 14-33-132-038; 14-33-131-049; 14-33-131-014; 14-33-131-047.

92147930

Property of Cook County Clerk's Office

EXHIBIT B

PERMITTED EXCEPTIONS

- General Real Estate Taxes for the year 1990 and subsequent years;
- 2. Terms, powers, provisions, conditions and limitations of the ordinance of the City Council of the City of Chicago approving the Redevelopment Plan and Feasibility of Relocation for Neighborhood Development Program Project Lincoln Park Project in Urban Renewal Plan, recorded April 12, 1967 as Document 20107662, and amended by Document recorded December 6, 1968 as Number 20696306.

Note: Said instrument contains no provision for forfeiture or for reversion of title in case of breach of condition.

- 3. Reservation of a right of access for the purposes of repair and maintenance of a building owned by Grantor on Lot I in Block 30 in said Canal Trustees Subdivision over the land as contained in Warranty Deed from B. J. M. Building Corporation to Augustana Hospital dated August 10, 1967 and recorded August 16, 1967 as Document 20231443. (Affects Parcel 8 and land lot not now in question).
- 4. Covenants, conditions, restrictions and agreements contained in Quit Claim Deed from the City of Chicago to Augustana Hospital and Health Care Center dated January 2, 1973 and recorded January 30,1973 as Document 22203184 and filed as Document LR 2672594, relating to the use of the land, necessity of approval of any changes (in the improvements on the land) which are not in concernity with the Redevelopment Plan (as amended or extended) or enich constitute a major change in said improvements or in the utilization of the Property; prohibition of the execution of any agreement, lease, conveyance or other instrument whereky any part of the land is restricted upon the basis of race, creed or color, in the sale, lease or occupancy thereof.

(Affects Parcels 9, 10, 12, 13, 14 and 15)

92147930

- 5. Part of the subject land is registered under an Act concerning land titles commonly known as the Torrens Act. All documents must be presented in duplicate together with the owner's duplicate certificate of title.
- 6. Rights of B.J.M. Building Corp., its successors and assigns under an unrecorded agreement for parking rights with Augustana Hospital dated May, 1967.
- 7. Mortgage dated September 13, 1990 and recorded September 14, 1990 as Document No. 90449667 made by The Hassinger Companies, Inc., an Illinois corporation to Lutheran General Health Care System, an Illinois not for profit corporation to secure an indebtedness of SI,000,000.00, as amended by that certain Modification of Martgage dated January / 1991 and recorded January / 1991 as Document No. 9/0/956
- 8. Mortgage dated September 13, 1990 and recorded September 14, 1990 as Document No. 90449668 made by the Hassinger Companies, Inc., an Illinois corporation to Lutheran General Health Care System, an Illinois not for profit corporation to secure an indebtedness of up to \$4,575,000.00, as amended by that certain Modification of Junior Mortgage dated January _/___, 1991 as Document No.9/0756-3

Property of County Clerk's Office

- 9. Acts of Lender.
- 10. Matters created by the rezoning of the Property.
- 11. Environmental Disclosure Document recorded September 14, 1990 as Document No. 90449669.
- 12. Environmental Disclosure Document recorded in connection with the conveyance of the Property from Seller to Purchaser.

1zp0010

Proporty of Cook Colling Clarks Of 92147530

Property of Cook County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 3/2, 1992. Signature: V. L. Caputo.
Grantor or

or for subsequent offenses.

Section 4 of the Illinois Real Estate Transfer Tax Act.)

	•
Subscribed and sworn to before	
me by the said Oct	MOREINA CONTRACTOR
this to the day of Mysse,	"OFFICIAL SEAL" Lynette M. Powers
19/2	
Nocary Public Sindle motive	My Commission Expires 10/25/92
	Anna Anna Anna Anna Anna Anna Anna Anna
The grantee or his agent affirms and ve	rifies that the name of the grantee
shown on the deed or assignment of bene	_
either a natural person, an Illinois	porporation or foreign corporation
authorized to do business or acquire and	hold title to real estate in Illinois,
a partnership authorized to do business	
estate in Illinois, or other entity reco	
do business or acquire and hold title t	o real estate under the laws of the
State of Illinois.	· O _A
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Dated 3/6 . 1992 Signature:	1 7. (WOUD)
peren Store Signature.	Grantee or Agent
Subscribed and sworn to before	92147930
this che day of March.	emman O
this otto day or france	"OFFICIAL SEAL"
139=	Lynette M. Powers
Notary Public Signette M Pouce	Notary Public, State of Illinois My Commission Expires 1
	My Commission Expires 10/25/92
NOTE: Annual de la contraction del contraction de la contraction d	Carlow water and a second
NOTE: Any person who knowingly submits a false sinhall be guilty of a Class C misdemeanor for	tatement concerning the identity of a grantue
and to Editi of a riess r cysochewol joi	FIRE TYRES CREATISE WITH OF M. CTUBS W. MTSCASSESU.

largeth to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of

Property of Cook County Clerk's Office