

UNOFFICIAL COPY

**PARTIAL
Release of Mortgage**

92148415

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 11th day of August, A.D. 19 90, made and executed by John Janzon and Joan Janzon, husband and wife

T.O. # 3337

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XX of Mortgages, on Page XX, as Doc. No. 90-431439, on the 5th day of September, A.D. 19 90, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

That part of Lot 7 described as follows: Beginning at the Southwest corner of said Lot 7 thence East along the South line thereof, 66.44 feet, thence Northwesterly 178.91 feet to a point of intersection with the Westerly line of said Lot 7, thence Southwesterly 223.08 feet to the place of beginning, all in Block 2 in Grover C. Elmore and Company's Central Avenue Farms, being a Subdivision of the North Fractional Northwest 1/4, North of the Indian Boundary Line, of Section 33, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N.: 28-33-103-007-0000
ADDRESS: RR 1, Box 191, Tinley Park, IL 60477

230/98

but expressly retaining the lien of said mortgage as to other premises described therein.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of January, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Sheila McGarrity
Assistant Vice President

ATTEST:

Sue E. Warner
Assistant Secretary

COOK COUNTY RECORDS
1992 MAR -9 AM 10:46

92148415

STATE OF ILLINOIS,
COUNTY OF McLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Sheila McGarrity Assistant Vice President of the Champion Federal Savings and Loan Association, and Sue E. Warner Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of January, A.D. 19 92.



Pamela Aldridge
Notary Public

This instrument was prepared by: D. McIntyre
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

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Property of Cook County

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following as divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forest Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Champlain, Illinois; Sreator Federal Savings and Loan Association, of Sreator, Illinois; Mornence Federal Savings and Loan Association, of Mornence, Illinois; First Federal Savings and Loan Association of Peoples Ogelsby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association; First Federal Savings and Loan Association of Springfield, Illinois; Taylorville First Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; First Federal Savings and Loan Association, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association and as First Savings of Will County; Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Sreator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations.

No. _____

**RELEASE OF
MORTGAGE**

**Champion Federal
Savings and Loan
Association**

TO

County of _____ }
State of Illinois, } ss.

This instrument was filed for record in the recorder's office of _____ County on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____

Recorder

By: _____

Deputy

Mail to: _____