

UNOFFICIAL COPY

FMC # 554467-7
NAME: PETERSON, MICHAEL L. & SUSAN L.
P/O DATE: 12/26/91

PREPARED BY
DONNA M. JESTER

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

92148702

AFTER RECORDING, FORWARD TO:

F. Furllett
535. W. Wise Rd
3rd floor
Academy Il 60193



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MICHAEL L. PETERSON AND SUSAN L. PETERSON, HIS WIFE IN JOINT TENANCY

to REGENCY MORTGAGE, INC., A WISCONSIN CORPORATION
on MARCH 14, 1989 and recorded on MARCH 18, 1988
in the office of the RECORDER of COOK
County, ILLINOIS in Book/Vol./Reel _____
Page/Image _____, as Document 88113231

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 14 IN BLOCK 70 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION OF THE NORTH HALF OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 19, 1970 AS DOCUMENT NO. 21162019, IN COOK COUNTY, ILLINOIS.

PIN: 07-30-213-014-0000
8068 CARROLTON COURT
HANOVER PARK, IL 60103

92148702

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9628 03/09/92 09:34:00
#4928 # B *-92-148702
COOK COUNTY RECORDER

DATED JANUARY 27, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]
DENNIS CREEGAN
VICE PRESIDENT

WITNESS

BY: [Signature]
NANCY E. ANUSZEWSKI
ASS'T SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 27TH day of JANUARY, 19 92, by DENNIS CREEGAN, VICE PRESIDENT and NANCY E. ANUSZEWSKI, ASS'T SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

2350

[Signature]
KAREN MISCHER
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93

REL ATTORNEY SERVICES # 00525 1062