UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10060457 PREPARED BY: P. CASTRO HEN RECORDED, RETURN TO: RONALD J. SENECHALLE 555 E. SOLF ROAD ALLINGTON MEIGHTS, IL 60005

RELEASE OF MORTGAGE BY CORPORATION:

92148775

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO JOHN P PHILLIPS AND ANNE M PHILLIPS, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM IN DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 23, 1991, RECORDED IN THE KFOORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91437953 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: DEPT-01 RECORDING

DEPT-01 RECORDING \$23.50 T+2222 TRAH 9645 03/09/92 10:14:00

SEE ATTACHED/OTHER SIDE

#5001 # 12 ※一**ラ**2ー148アフラ COOK COUNTY RECORDER

TAX IDENTIFCATION / 03 17 107 003 0000

COMMONLY KNOWN AS: 403 EAST RIDGE, ARLINGTON HEIGHTS, IL 60004

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

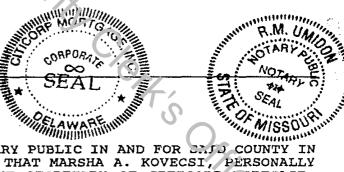
IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JANUARY 6, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-YACT FOR CITIBANK, FSB

MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR CALD COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INCTAUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 6, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93/R

R. M. UMIDON NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985 2

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TITTPE TOO

LOT 68 IN HARRY J. ECKHARDT'S PINEGATE HIGHLANDS BEING A SUBDIVISION OF THE FOUTH 1438 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.





PERI DI ANY SERINYI MASSIMMALAM ALIPINO DINO FUSI INMOSSINI 10 SULU-MUNINI ALPECH NCHININI DI E