

Page 180

agrees to such subordination.

subordinate their mortgage and FIRST MORTGAGEE has consented and

WHEREAS, SECOND MORTGAGEE HAS REQUIRED FIRST MORTGAGEE TO

on 3-9-92 as Document No. 92148374 and,

Recorder/Registrar of Deeds, Cook county, Illinois

February 27, 1992 and recorded in the Office of the

on said premises, in the amount of \$40,000.00 dated

WHEREAS, SECOND MORTGAGEE is the holder of a certain mortgage

as Document No. 87577454 and,

Registrar of Deeds, Cook County, Illinois on October

October 1, 1987 and recorded in the Office of Recorder/

on said premises, in the amount of \$25,000.00, dated

WHEREAS, FIRST MORTGAGEE is the holder of a certain mortgage

Permanent Index Number: 13-13-114-015

92148375

Handwritten initials and date: 2-25-92

92148375

1992 MAR 9 AM 10:38

LOT 5 AND THE WEST 1/2 OF BLOCK 4 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Chicago, IL 60625 Legally described as:

WHEREAS, OWNERS of the premises located at 2911 W. Eastwood,

WITNESSETH:

"SECOND MORTGAGEE";

"FIRST MORTGAGEE"; and The Northern Trust Company (herein

(herein "owner(s)" and The Northern Trust Company (herein

1992, by and between Trust Title

THIS AGREEMENT, made this 27th day of February

SUBORDINATION AGREEMENT

92148375

Handwritten vertical text: HAWKINS 935 2571 922

Handwritten initials in a circle: (H)



# UNOFFICIAL COPY

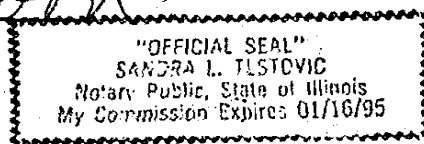
STATE OF )  
COUNTY OF ) ss

I, SANDRA L. TLSTOVIC, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. MICHAEL WHELAN and Gregory S. Kasprzyk personally appeared before me and acknowledged that (s)he [they] executed and delivered the foregoing instrument as his(her) [their] their free and voluntary act for the use and purposes therein set forth.

Given under my hand and notarial seal this 9<sup>th</sup> day of FEB, 1992

(SEAL)

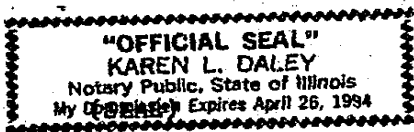
Sandra L. Tlstovic  
Notary Public



My Commission Expires: \_\_\_\_\_

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, Karen L. Daley a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joanne Cashmore, Vice President and Thomas P. Nichol Assistant Secretary of The Northern Trust Co., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary and are personally known to me to be such Vice President and such Assistant Secretary, appeared before me this day in person and acknowledged that they respectively signed and delivered and attested the said instrument as their free and voluntary act as such Vice President and such Assistant Secretary, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.



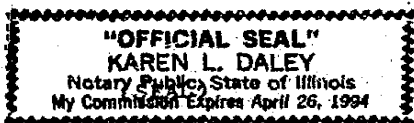
Given under my hand and notarial seal this 27<sup>th</sup> day of February, 1992

Karen L. Daley  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, Karen L. Daley a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joanne Cashmore, Vice President and Thomas P. Nichol Assistant Secretary of THE NORTHERN TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and such Assistant Secretary and are personally known to me to be such Vice President and such Assistant Secretary, appeared before me this day in person and acknowledged that they respectively signed and delivered and attested the said instrument as their free and voluntary act as such Vice President and such Assistant Secretary, as aforesaid, and as the free and voluntary act of THE NORTHERN TRUST COMPANY for the uses and purposes therein set forth.



Given under my hand and notarial seal this 27<sup>th</sup> day of February, 1992

Karen L. Daley  
Notary Public

My Commission Expires: \_\_\_\_\_

92148375

UNOFFICIAL COPY

Property of Cook County Clerk's Office

