## UNOFFICIAL COPY:

NK 252521

RELEASE BY	CORPORATION	* <u> </u>
KNOW ALL MEN BY THESE PRE		
UNIONBNAK	under and by virtue of the laws of the	
STATE OF ILLINOIS		
Dollar, and for other good and value	able consideration, the receipt whereof is	
hereby confessed, does hereby Remis	se, Convey, Release, Discharge and Quit-	92149528
claim unto STEVEN T. CHIRBAN Individually and as husba		
	and State of Illinois, all the right, title, rit may have acquired in, through or by a	
All cash cassages	(Mortgage or Deed of Trust) bearing date	Photospace for Preventer association
44114111	, $19.92$ , and recorded in the	
Recorder's office of	County, in the State of	
	Page , as Document No.	1 19 11
	remises therein described, situated in the	į į
County of	and State of Illinois, as follows:	
	O D at Book to two a contributer	for the the property
	lian Head Park, being a subdivisi 38 North, range 12, East of the	(6) ( - ) (5) ( - ) (1)
Meridian, in Cook Count	y, Illinois	304-cc) ccc)
<i>**</i>	10-19-	301/200
	O	
*	<i>J</i> / <i>r</i> _	1
		92149528
		DEPT-01 RECORDING \$23.50
	•	T\$5555 TRAN 2631 03/09/92 10:86:00
		49858 4 E → 92 149528 COOK COUNTY RECORDER
		CHOR CARRELL RECORDER
	$O_{I}$	
	IN TESTIMONY WHEREOF, the said Co	orporation has caused its corporate
		11!
	seal to be affixed, and these recents to be and attested by its Vice Prosident	on February 4.
	19. 92 (Secretary or Cash er)	
	1 1/1/20	
Corporate Seal	By Cer Usy	PRESIDERT
	The Islanding	(President or Vice-President)
	Attest (Signature)	(Secretary or Cashier)
and the first of the second se		
STATE OF ILLINOIS STATE OF ILLINOIS	s.	$\mathcal{O}_{\mathcal{K}_{\bullet}}$
LA SALLE County,	,,	
	, in and for said Cour	
certify that LOU1	S J. WEBER	personally known to me to be
the Vice PRESIDENT of the	UNIONBANK	
(President or Vice-President) a Corporation, and	RONALD D. WELLER	, personally
known to me to be the VICE P	RESIDENT of said Corporation etary or Cashier)	n, whose names are subscribed to the
officers, they signed and delivered th	ore me this day in person and severally ack e said instrument of writing of said Corporati	ion and caused the corporate seal of
said Cornor and to be affixed theret of said Corporation to be affixed theret	o, pursuant to authority given by the Board $o$	of DIRECTORS act and deed of said Corporation.
	hand and Notice to all control Fobriary	10 92
Hotary Floor Sign of My Climin soon Expires	hand and Notorial seal, on February	91 120
MAIL TO: UNIONBANK 401 E	. Main St. Ottawa, 11. 61350	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIONBANK 401 E. Main St. Ottawa, fl.

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

30.55.426