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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that

921-19574

Above Space For Recorder's Use Only

LOMAS MORTGAGE USA, INC.

FOLIO

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of the County of Denton and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and DUE CLAIM unto H.A.C. Shelter Group, Inc., an Illinois corporation, 400 Park Blvd., West, Teaneck, New Jersey 07606 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of September 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXX of records, on page XXXXX, as document No. 89-430877, to the premises therein described as follows, situated in the County of Denton, in the State of Texas, in the State of Illinois, to wit:

LOT# 52, 53, 54 - IN COUNTRY TRAILS SUBDIVISION UNIT #45 BEING A SUBDIVISION OF PARCELS OF LAND Lying IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HAWTHORPE TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1985 AS DOCUMENT NUMBER 89-253490 IN COOK COUNTY, ILLINOIS.

921-19574

together with all the appurtenances and privileges thereunto belonging or appertaining.

06-17-114-004-0000

Permanent Real Estate Index Number(s): 06-17-114-002-0000 & 06-17-114-003-0000Address(es) of premises: SEE EXHIBIT AWitness hand and seal, this 14th day of January 1992.

LOMAS MORTGAGE USA, INC.

Vickie Atteberry (SEAL)

Vickie Atteberry, Authorized Officer

Michele Barnett (SEAL)

Michele Barnett, Asst. Secretary

This instrument was prepared by Cher Yeager by U.S. Shelter Group, Inc.
400 Park Blvd., West, Teaneck, NJ 07604

UNOFFICIAL COPY

RELEASE DEED

By Corporation

U.S. SHERIFFS ASS'N, INC.
PO BOX 3063
EL PASO, TX 79913

CLERKS OF PROPERTY:

TO

ALL TO SELLER: COOK COUNTY, ILLINOIS, 60143
RECEIVED, NOV 12, 1986
4786428

REC'D BY CLERK
NOV 21 1986
1986

GEORGE E COLES

LEGAL FORMS

BOOK 322
PAGE 4

STATE OF TEXAS, COUNTY OF DALLAS, SS.

I, Cherry W. Powell, a Notary Public
in and for said County, in the State aforesaid, DO DEED BY CERTIFY that VICKIE ALLEGREY
personally known to me to be the Officer RECEIVER JORDAN MORTGAGE USA, INC.
and Attor RECEIVER JORDAN MORTGAGE USA, INC.
known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally, acknowledged that as such VICKIE ALLEGREY and Ass't. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
present to audience by the Board of Directors of said corporation, for the uses and purposes herein set forth.

CLAIM under my hand on the 14th day of January, 1997.

Cherry W. Powell

Notary Public

92149874

UNOFFICIAL COPY

LOAN #	LOT	LOT ADDRESS	
524010	4052	100 Brentwood Trail	Elgin, Il 60120
524010	4053	104 Brentwood Trail	Elgin, Il 60120
524010	4054	110 Brentwood Trail	Elgin, Il 60120

Property of Cook County Clerk's Office

EXHIBIT A

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