

UNOFFICIAL COPY

92149971

PREPARED BY

Beverly Bank
8811 West 159th Street
Orland Hills, IL 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First National Bank of Wilmington

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/03/92 executed by

William R. Murray and Laura Lee F. Murray, husband and wife

to Beverly Bank

a corporation organized under the laws of The State of Illinois and whose principal place of business is 8811 West 159th Street, Orland Hills, Illinois 60477

and recorded in Book/Volume No.

, pages(s)

, as Document No.

COOK

County Records, State of Illinois

92149970

described hereinafter as follows:

LOT 69 IN GRAYMOOR A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1953 AS DOCUMENT 15576614, IN COOK COUNTY, ILLINOIS PI #32-18-103-013

Commonly known as: 95 Graymoor Lane, Olympia Fields, IL 60461

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Beverly Bank

On

03/03/92
(Date of Execution)

before me, the

(BY: John C. Stephenson
ITS: Vice President)

undersigned, a Notary Public in and for said County and State, personally appeared John C. Stephenson known to me to be the Vice President and Lori Warren known to me to be Manager of the corporation herein which execute the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(BY: Lori Warren
ITS: Manager)

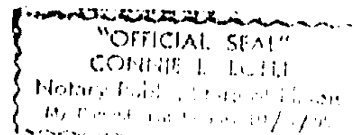
(Corporate Seal)

Notary Public

Connie L. Hollis

My Commission Expires

10/8/95



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333

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