

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 10-14-115-026 9437 Monticello Evanston, IL 60203

Lot 4 in Porter's resubd. of lots 7 to 12, both inclusive, of David F. Curtin's fifth addn. to Lincolnwood, being a subd. of Lot 4, of Owner's Division of parts of NW and NE 1/4 of Sec. DEPT-T14E1N2DR13, E of the 3rd PM inCCI. 147777 TRAN 7239 03/09/92 10:48:00 \$181 + G * - 92 - 149087 COOK COUNTY RECORDER \$23.00

92149087

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Steven M. Lonergan and Deborah H. Lonergan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th day of December, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 22949-2 of Records, on page 324 as Document No. 3763024, and a certain Assignment of Repts bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31st day of May 1990

ST. PAUL FEDERAL BANK FOR SAVINGS By: Helen N. Novicki Assistant Vice President Attest: James E. Hunt Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK SS.

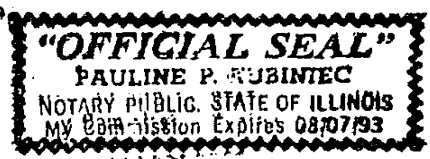
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of May A.D. 1990

This instrument was prepared by JBA

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 97 2300

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Release of Mortgage
BY CORPORATION

Box 284

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-183004-2

Name Steven & Deborah Lonergan

Address 9437 Monticello Ave.

Skokie, IL 60203

Kubiniec 5/18/90

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

9/01/95

Property of Cook County Clerk's Office

RECEIVED
MAY 18 1990
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