

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92149165

**RELEASE OF MORTGAGE**

Loan No. 617981-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto  
ALFRED D. LINDSEY AND LETHA L. LINDSEY, HIS WIFE  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 20013223 to the premises therein de-  
scribed to-wit:

LOT 25 & LOT 26 (EX THE E 15 FT THEREOF) IN BLK 4 IN MANCHESTER LAND  
& INVESTMENT CO'S SUB OF BLKS 1 & 4 & 6 IN G. G. STREET'S SUB OF THE  
W 1/2 OF THE SE 1/4 OF SEC 17, & OF THE N 1/2 OF THE NW 1/4 OF THE  
NE 1/4 OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN COOK CO, ILL.

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 2143 03/09/92 09:04:00  
#5523 # A \*92-149165  
COOK COUNTY RECORDER

Property Address: 1058 W. 108TH STR; CHICAGO, IL. 60643  
Permanent Index Number: 25-17-403-084-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of FEBRUARY, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shaver*  
Loan Servicing Officer

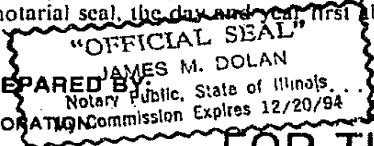
By: *Robert B. Ottman*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

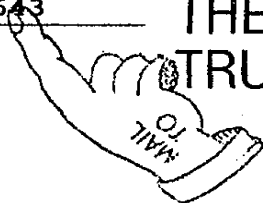
THIS INSTRUMENT WAS PREPARED BY:  
STELLA LEDNIEWSKI  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



*James M. Dolan*  
Notary Public

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
ALFRED D. LINDSEY  
1058 W. 108TH ST.  
CHICAGO, IL. 60643



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Property of Cook County Clerk's Office

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