HEN RECORDED MAIL TO

CARL I. BROWN & COMPANY 4739 BELLEVIEW KANSAS CITY, MO 64112

\_\_\_\_ Escrow No. Title Order No. \_\_\_\_

92149280

DEPT-01 RECORDINGS

\$23.00

T#8888 TRAN 4632 03/09/92 11:17:00

#2161 # 1F #-92-149280 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to

and

CARL 1. BROWN & COMPANY

all beneficial interest under that certain Deed of Trust dated . APRIL 9, 1991 executed by DARRELL L. SRUMLEY

to TRI-COAST FINANCIAL, A CALIFORNIA CORPORATION and recorded as Instrument No. 21-77945 on

in book COOK . Trustor, Trustee. , page

, of Official Records in the County Recorder's office of

County,

California, describing land therein as:

THE SOUTH 15 FEET OF THE NORTH 259 FLET OF THE WEST 75 FEET OF THE EAST 225 FEET OF THAT PART OF LOTS 1, 2, 3, 21 AND 22 15GETHER WITH THE VACATED NORTH, SOUTH EAST AND WEST ALLEYS BETWEEN SAID LOTS 1, 2, 3, 21, AND 22 (ALL TAKEN AS A TRACT) IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE SAID NORTH LINE OF SAID TRACT 25 FEET WEST OF THE NURTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 20 14 105 070 0000. Property Address, 4814 S. Drexel, Chicago, ILL. 60615.

TOGETHER with the note or notes therein described or referred to, the money durind to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF	CALIFORN	Anta F	nrhm	_, S0
COUNTYO	F TIPLE	Santa E	V = \(\)	<u> </u>
On this		day of	1111	, 19
bafore me, to personally a	he undersign	red, a Notary	Public in and f	or said State
	d the within	instrument as		
who execute	d the within i	netrumentas		<del></del>
satisfactory Instrument acknowledge instrument directors.	evidence) to on behalf ed to me the pursuant to	be the person of the corporat such corporate by laws or	n who execute ation therein ration execute	ed the withir named, and d the withir
Signature	2/10/1	A. Shif	Em no	<del></del>

A CALIFORNIA CORPORATIONS
FRED J. HAUPT IV - PRESIDENT



Name (Typed or Frinted) Notary Public in and for said State

事物以证明。

Property of Cook County Clerk's Office