

SUSAN E. CHO  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

AND WHEN RECORDED MAY BE

92150541

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1992  
executed by  
JOHN Y. OH AND JUNG O. OH, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY DEPT-01 RECORDING \$23.50  
a corporation organized under the laws of THE STATE OF ILLINOIS T4444 TRAN 4749 03/09/92 14:12:00  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE #8981 + D \* - 92 - 150541  
CHICAGO, ILLINOIS 60659 COOK COUNTY RECORDER  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92150540

described hereinafter as follows:  
LOT 23 IN BLOCK 10 OF EDGEBROOK ESTATE, BEING A SUBDIVISION IN  
FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES  
SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIPS 40  
AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

10-33-120-023

Commonly known as:  
6947 NORTH ALGONQUIN, CHICAGO, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PACIFIC MORTGAGE COMPANY

On MARCH 2, 1992 before me, the  
(Date of Execution)

Susan E. Cho

BY: SUSAN E. CHO  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHO  
known to me to be the President  
and Soledad C. Santos  
known to me to be OFFICE MGR.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Soledad C. Santos  
BY: SOLEDAD C. SANTOS  
ITS: OFFICE MANAGER

WITNESS:

Notary Public Raymond H. M. Tu  
Cook County.

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
RAYMOND H. M. TU  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/14/93

DPS 17150

2350

# UNOFFICIAL COPY

14-000000



Property of Cook County Clerk's Office

92150541

NOTARY PUBLIC STATE OF ILLINOIS  
RAYMOND H. M. TU  
MY COMMISSION EXPIRES 1/1/93  
OFFICIAL SEAL