

RELEASE OF MORTGAGE

UNOFFICIAL COPY

Loan No. 637898-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Bette Cohn, divorced and not since remarried**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. **23769860** to the premises therein described to-wit:

That Part of Lots 1 through 10 both inclusive, in Block 4 in A.A. Lewis' Evanston Golf Manor, being a Subdivision in the North 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, the above described property taken as a single tract of land, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50
753555 TRAN 2637 03/09/92 14:59:00
499654 E *-92-150979
COOK COUNTY RECORDER

Property Address: **8747 N. Keeler, Unit 2A, Skokie, IL**
Permanent Index Number: **10-22-201-001-0000**
10-22-201-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of February, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Haerson*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92150979

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year hereabove written.

"OFFICIAL SEAL"

JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

James M. Dolan
Notary Public

THIS INSTRUMENT WAS PREPARED BY
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____
Mail to:
Ellen Morris
5215 Old Orchard Rd. #790
Skokie, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature.

UNOFFICIAL COPY

EXHIBIT

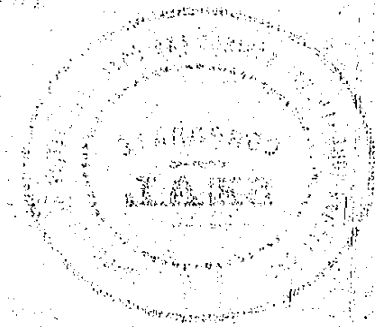
RELEASE OF MORTGAGE

THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON [REDACTED] 19[REDACTED] AT [REDACTED] O'CLOCK [REDACTED] OF THE DAY.

THE ABOVE INSTRUMENT BEING A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON [REDACTED] 19[REDACTED] AT [REDACTED] O'CLOCK [REDACTED] OF THE DAY.

COOK COUNTY RECORDER
150 N. WABASH ST. CHICAGO, ILL. 60601
TELEPHONE 312-587-2200

FILED IN BOOK [REDACTED] PAGE [REDACTED]
INDEXED IN BOOK [REDACTED] PAGE [REDACTED]



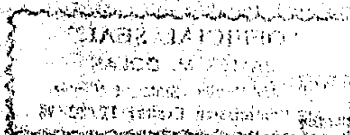
22151979

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this [REDACTED] day of [REDACTED] 19[REDACTED].

EXHIBIT

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THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON [REDACTED] 19[REDACTED] AT [REDACTED] O'CLOCK [REDACTED] OF THE DAY.



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