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AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917

ในเทศ พ.ศ. พิธ. พ.ศ. 15 (พ.ศ. 15 (พ.ศ.) (ม.ศ. 15 (พ.ศ.) (พ.ศ.) (ม.ศ.) (พ.ศ.) (ม.ศ.) (พ.ศ.) (ม.ศ.) (พ.ศ.) (ม.ศ.)

OVERLAND PARK, KANSAS 66210

955161-5 LOAN #_

92159181

THE PROTECTION OF THE OWNER, THIS SHALL BE FILED WITH THE THE MORTGAGE TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secreed by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUFF CLAIM unto Patrick J. Sullivan and Patricia L. Sullivan representatives and assigns, all the right title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage or Trust, bearing date 23,19/87 and recorded in the Recorder's Office of County, in the State of Illinois in Book _______ or records, on Page _______, as Document No. _____ to the premises therein described situated in the County of ______ Gook _____, Illinois, to wit: Cook 3601417 LOT 1063 IN ELK GROVE VILLAGE SECTION 2. PRING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 4., EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED V. THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIHOIS, ON MAY 1, 958 AS DOCUMENT 1 793 822. PIN #08-28-309-018-0000 Property Address: 591 Sussex Court, Elk Grove Village IL 50007 together with all appurtenances and privileges thereunto belonging or appertaining IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these present, to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17 hay of 1 January 1992. METMOR FINANCIAL, INC. 922: 03/12 ATTEST: Velmota M. Hillors Steven L. Haunchen Vice President Asst. Secretary STATE OF KANSAS })ss. COUNTY OF JOHNSON , a Notary Public in and for said county, in the State aforesaid, DO HEREBY 1, <u>Janice K. Teller</u> a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that <u>Steven L. Haenchen</u> and <u>Velmeta M. Hillera</u> personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and de ivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and notarial seal this 17 day of January Long think

I do a long old to be a long of the long o Army Frank Hillan Janice/K. Teller

My Commission Expires: 09/19/93

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Property of Cook County Clerk's Office

92150161

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AFFIDAVIT OF SOTIFICATION OF RELEASE OF LIES OR MORTGAGE

l,	The Well-to living transfer with the property of the being first duly sworn
	(Name and Title)
abo	n oath, states:
١.	That notification was given to LAURE W. J. [220], at COLL COLL COLL COLL COLL COLL COLL COL
2.	That presentation to the Registrar for filling of a Release of Lien or
	Mortgage would cause the property to be withdrawn from the Torrens system
	and recorded with the Recorder of Deeds of Cook County.
٠.	declare under penalities of perjury
tha	I have examined this form and that a ^{y1} statements included in this
aff	idavit to the best of my knowledge and believ are true, correct, and
	olete.
	Attlant
Sub the	sorthed and sworn to before me by
rh 1 19_	and day of Actuality ary Public May 1
	Che Bus ach San to
Sot	ary Public (My Company)
	ONT ONE