UNOFFICIAL COPY Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

| a corporation existing under th | ne laws of the | |
|--|--|----------------|
| | nd for other good and valuable considerations, the receipt whereof | |
| is hereby confessed, does here | eby Remise, Convey, Release and Quit-Claim unto | |
| Glenn W. Swans | on, Jr. and Sharon R. Swarson, his wife | |
| of the County of Cook and Sta | te of Illinois, all the right, title, interest, claim or demand whatsoever | |
| it may have acquired in, throug | h or by a certain mortgage deed bearing date the10th day | |
| of February, | A. D. 1970, and recorded in the Recorder's office of Cook County, | |
| | , of Records, on page, as Document | |
| | a certain Assignment of Rents bearing date the day | |
| | A. D. 19, and recorded in the Recorder's office of Cook County, | |
| | , as Document | |
| No to the of Illinois, as follows, to wit: | e premises therein described, situated in the County of Cook and State | |
| East half of the M Range 14, East of | Terrace North, being a Subdivision of part of the orthwest quarter of Section 5, Township 35 North, the Third Principal Meridian, in Cook County, Illinois, the oof recorded March 15, 1968 as Document 20431165. | |
| | enter Avenue - Homewood, Lillnoln 69430 | |
| | OUST OF RECORDINGS | 123. 00 |
| P18 No: 32-05-118-046-0000 | 1 18888 FRAN 4725 03709792 1 2264 \$ 16 | |
| IN TESTIMONY WHEREOF, the | said Suburban Federal savings and Loan Association Formeric South Suburban Federal Sasings and Loan | |
| | Assemble to her the control of the c | |
| | these presents to be signed by itsVICE President, and attested | |
| | by its Assistant. Secretary, this | 5.0 |
| | of February A. D. 19.91 | |
| | Suburban Federal Savings and 19 to Association Formerly South Suburban Federal Savings and Joan Association | 3215-237 |
| | By: Application grant and an application of Marine, President | 33 |
| | Allest: Secretary | |
| STATE OF ILLINOIS | | |
| COUNTY OF COOK 1 SS. | | |
| the u | nderstand a Notary Public in and for said County | |
| the Vice Preside | CERTIFY that Susam. C Connars | |
| Formerly South Suburban Feder | ral Savings and Loan Association | |
| and LaVoirne Lehman | , personally known to me to be the Assilictivity Secretary of said corpor- | |
| ation whose names are subscribed to | the foregoing instrument, appeared before me this day in person and severally acknowledged that as such $NISSE$. President and $Appearent Secretary$, they signed and delivered the said instrument of writing as $MSCE$ President and | |
| ************************************** | ASSIST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. | |
| | GIVEN under my hand and notarial seal, this 12th day of February , A. D. 19.91 | |
| 100 (100 (100 (100 (100 (100 (100 (100 | A. D. Tyling A. D. Tyling A. D. Markey Public | |
| | HOTARY PUBLIC | |
| This document was prepared by VICT | OPTO M. HOTMOS of Suburban Federal Savings & Loan Association, forme | |

\$23.00 E

BOX

Release of Mortgage
BY CORPORATION

FICIAL COPY

Special Content of Sharon of the State of the Homewood, IL. 60430

Property of County Clerk's Office

9215, 237