

UNOFFICIAL COPY

PREPARED BY:
NINA ROBERSON
1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

92150300

PHMC LOAN #3011113

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST

1100 WEST LAKE STREET
ADDISON
ILLINOIS 60101

DEPT-01 RECORDINGS \$23.00
18888 TRAM 4728 03/09/92 12:42:00
#2267 \$ 1F #--912-150300
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1991
executed by
GEORGE K. MELLOS AND VALERIE MELLOS, HUSBAND AND WIFE

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows
LOT 15 IN KERRY-BROOK SUBDIVISION BEING A RESUBDIVISION OF PART OF
ARLINGTON VISTA SUBDIVISION AND PART OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9215.300



MAIL TO:
BOX 419

03 08-320-015

Commonly known as:
209 KERRYBROOK, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

OXFORD BANK & TRUST

On DECEMBER 12, 1991 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS W. GOETSCH
known to me to be the VICE PRESIDENT
and G. ALLEN COLE
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: THOMAS W. GOETSCH
ITS: VICE PRESIDENT

BY: G. ALLEN COLE
ITS: VICE PRESIDENT

WITNESS:

Notary Public _____
My Commission Expires _____
County, _____

" OFFICIAL SEAL "
MARITZA ZYKS
NOTARY PUBLIC STATE OF ILLINOIS
(THIS AREA IS NOT OFFICIAL - NO BARIAL/REAL)

123.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

922151370

COOK COUNTY CLERK'S OFFICE
JAN 15 2015 10:30 AM