MOFFICIAL COPY

RICH BIERMAN 419A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056

AND WHEN RECORDED MAIL TO

92151481

FIRST HOME MORTGAGE CORPORATION 419A EAST EUCLID MOUNT PROSPECT ILLINOIS 60056

(Rex 291)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS MORTGA 4E CORPORATION, A NEVADA CORPORATION P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1992

executed by

VARGHESE JOSE AND SOSAMMA JOSE, HUSBAND AND WIFE

LENT

and recorded in Book/Volume No COOK

pagets)
County Records, State of TLG-TROTS

, as Document No.

92151480

3TCY

3 102

described hereinafter as follows
LOT 120 (EXCEPT THE SOUTH 31.77 FEET AS MEASURED ALONG THE EAST LINE
AND WEST LINE THEREOF) IN TWIN OARS FIRST ADDITION BEING A SUBDIVISION
IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-15-214-005-0000

DEPT-01 RECORDING \$23.00 | 145555 | FRAN 2642 03/09/92 16:12:00 | 40110 | + E | ★-テ2-151481 | COOK COUNTY RECORDER

PRESIDENT

Commonly known as 9268 NORTH HAMLIN, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate Mortgage.

FIRST HOME MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

deed of said corporation

On FEB. 12, 1992.

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared DAVID I. ROSEN known to me to be the PRESIDENT CEO and JOHN M. FARKAS known to me to be EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that hershe acknowledges said instrument to be the free act and

Notary Public of Lutin III I Selecce

My Commission Expires

County, My Commission Expires 5/3/98

WITNESS

CORPORATION

DAVID

JOHN M.

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EXECUTIVE VICE

PRESIDENT

PAULA ALLEGRETIE

FARKAS

ROSEH

"OFFICIAL SEAL" RICHARD M. BIERMAN

My Commission Expires 5/3/95
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UNOFFICIAL COPY

Property of County Clerk's Office

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