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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

92MI-401079
NO.

VS

JOHN HOPKINS (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____ FEB 7 1992

\$3.00
FILING

and is now pending in said court and that the property affected by
said cause is located at the following address :

1408 1408 S ASHLAND AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92151656

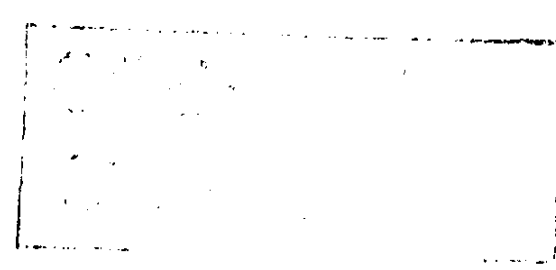
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[Handwritten signature or initials]

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1408 1408 S ASHLAND AV

JOHN HOPKINS (O)
1408 S ASHLAND
CHGO IL 60608

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1408 1408 S ASHLAND AV
PI# 17-19-219-038

FRONT

LOT 23 IN STINSON'S SUBDN. OF BLOCK 17 IN THE SUBDN. OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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