Release of Mortgage by Corporation

UNOFFICIAL CORY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CONSTANTINE KOSARZECKI AND DONNA M. KOSARZECKI, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of November, 1980 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Dockment No. 25684450 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

ADDAL SUBJECTION ATTACHED

LOT 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIPK OF INVERNESS, BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TP COOK COUNTY, ILLINOIS.

Common Address: 592 Windsor Circle, Pair ine, IL 60067

TAY + DZ -20-404-022-6000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal bereto affixed this 21st day of January, 1992

HARRIS TRUST AND SAVINGE, PATE

nter chartings

ATTEST:

TOBLESSOR LOST OFFICES

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, III West Monroe Street, Chicago, Illinois 60603

FOR THE PHOTEUTION OF THE DWARF, THIS CALESE SHALL UP FILED WITH THE RECORDER OF LICLS IN WHOSE OFFICE THE MORTGAGE OR OFFICE IS TRUST WAS FILED.

(C)

STATE OF ILLINOIS)

ss.UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of January. 1992

"OFFICIAL SEAL"
Para Contra

Sacrra - of Elmor - in 6715, 575 Paunela R. Sierra, NOTARY PUBLIC

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