LA GRANGE FEDERAL SAVINGS

AND LOAN ASSOCIATION
1 North La Grange Road La Grange, Illinois 60525

92151869

THE ABOVE SPACE PROVIDED I	FOR THE CONSERVENCE OF THE RECOMPLEX OF REGULARIAS OF FOUR
corporation existing under the laws of the United States secured by the Mortgage heremafter mentioned, and	A GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a sof America for and in consideration of the payment of the indebtedness the cancellation of the obligation thereby secured, and of the sum of ged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto JOHN M. DIEHL AND	D RACHEL E. DIEHL, his wife
acquired in, through or by a certain Mortgage dated the recorded in the Recorder's Office (or it the property is	
East Half and the last Half of the Son	Resubdivision of part of East Hinsdale in the uth West Quarter North of Railroad of Section f the Third Principal Meridian, plat recorded ument 41255 in Cook County, Illinois.
PIN 18-06-422-012	N. K.
	Western Springs, 11. 60558
	J
situated in the County of Cook and State of	Illinois, together with all appurtenances and privileges belonging or
appertaining.	
IN TESTIMONY WHEREOF, The said LA GRANGE corporate seal to be affixed, and has caused its name t its Assistant Secretary, this17rh_ day of _Formula	DERAL SAVINGS AND LOAN ASSOCIATION, has caused its to be signed to these presents by its Vice President, and attested by ehrurry
SAVINGS AND	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
4 1925 6 2 4 1925 6 2	By H. M. Lipsey Vice President
"OFFICIAL SEAL"	W. H. Lewis Assistant Secretary
Ruth Hayman Metary Public, State of file	74.
State of Illinois) State of Illinois) State of Illinois) State of Illinois)	7.0
County of Cook -)	
The undersigned, a Notary Public in and for said County in the S	
personally know to me to be the Vice President and Assistant ASSOCIATION, and personally known to be the same personal day in person and severally acknowledged that as such Vice Prevident and Assistant Secretary of said corporation, as corporation, for the uses and purposes therein set forth.	and W. H. LEWIS. Secretary respectively, of the LA GRANGE FEDERAL St. CINGS AND LOAN whose names are subscribed to the foregoing instrument, app ared helore me this sident and Assistant Secretary, they signed and delivered the s.a. instrument as their free and voluntary set, and as the free and voluntary set and deed of said.
GIVEN under my hand and Notarial seal this 17th	day of February AD 19 92
	Luck register

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	John I	neld	
MAIL TO:	4659 6	BICHEL AVE.)
	Western	Springsac	60000
	Y.XXX.LLAS F.A.A.S	24x 32 - 3	W. L. W.

This instrument was prepared by

H. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road . * La Grange, 11, 60525

Notary Public

UNOFFICIAL COPY

Property of Coot County Clert's Office

Release Heed
By Corporation

Savings and Loan Association La Grange Federal