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CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1467268

Examiners: _____

Date: November 12, 1991

- 282161-91 Subject to General taxes leveled in the year 1991.
- 3998892 Assignment from the Resolution Trust Corporation, Receiver of Great American Federal Savings and Loan Association, to Cragin Federal Bank for Savings, of Mortgage and Note Registered as Document Number 3763414. For particulars see Document (Acknowledgement Attached).
September 27, 1991
- 282161-91 Subject to General Taxes levied in the year 1991.
- 4010023 Release Deed in favor of Joseph R. Oliva et ux. Releases Document Number 3481618.
November 12, 1991
- 4010024 Mortgage from Joseph R. Oliva and Concetta J. Oliva to Countrywide Funding Corporation of New York, to secure Note in the principal sum of \$183,900.00 payable as therein stated. For particulars see Document. (Riders Attached).
November 12, 1991
ps

92152603

RECORDED DOC. # 92152603

FORM 3002

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Property of Cook County Clerk's Office

92153603

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APPLICATION NO 11011
DOCUMENT NO 1467268

VOLUME 29-21 PAGE 131
CERTIFICATE NO 1467268
OWNER JOSEPH R. OLIVA

APR 7 1983

82152603

CERTIFICATE OF TITLE

Date Of First Registration

FEBRUARY TENTH (10th), 1925

TRANSFERRED FROM
CERTIFICATE NO 1467268

STATE OF ILLINOIS
COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles
and for said County, in the State aforesaid, do hereby certify

JOSEPH R. OLIVA AND CONCETTA J. OLIVA
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF SCHENBURG County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois

DESCRIPTION OF LAND

LOT EIGHTY EIGHT (88) (11)

In Kingsport Village East, Unit No. 1, being a Subdivision of part of the East 1/2 (1/2) of the South west Quarter (1/4)
of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof
registered in the Office of the Registrar of Titles of Cook County, Illinois on October 11, 1978 as Document Number
3351985.

Box 370

07-26-30A-014

82152603

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Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTEENTH (13th) day of APRIL 1983

