

UNOFFICIAL COPY

BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD. -STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

A.G.F.
BOX 370

92152963

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD. -STE.103
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1992
executed by
BHUPEN GANDHI AND CHARU GANDHI, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#6666 TRAN 0134 03/10/92 10:23:00
#0937 H *-92-152963
COOK COUNTY RECORDER

to BRIAN FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. -STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.
COOK

pages)

as Document No.

County Records, State of ILLINOIS

92152962

described hereinafter as follows:

LOT 37 IN BLOCK 5 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24,693,704.

07-17-206-025

92152963

Commonly known as:

825 NORTH DOVINGTON, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BRIAN FINANCIAL SERVICES, INC.

On FEBRUARY 14, 1992 before me, the
(Date of Execution)

BY: RONALD J. LO SASSO
ITS: PRESIDENT

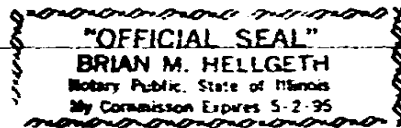
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and THOMAS G. HELLGETH
known to me to be VICE PRESIDENT

BY: THOMAS G. HELLGETH
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public Brian M. Hellgeth
Cook County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

15608C-731