

February, 1985

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DEPT-02 FILING \$8.50  
T#3333 TRAN 0924 03/10/92 11:07:00  
#0473 + C \*-92-152302  
COOK COUNTY RECORDER

92152302

Above Space for Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Engineered Lighting Corp.

does hereby acknowledge satisfaction or release of the claim for lien against Hohman and Hill, Inc., Oscar Mayer Foods Corporation and Oscar F. Mayer & Bros. Co.

for Eight Thousand Forty Four and 89/100 (\$8,044.89)

Dollars, on the following described property, to-wit:

See attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91249035

Permanent Real Estate Index Number(s): 17-04-134-011-0000, 17-04-143-030-0000

Address(es) of property: 320 West Scott, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 92 day of \_\_\_\_\_

Engineered Lighting Corp.  
NAME OF SOLE OWNERSHIP FIRM OR CORPORATION

ATTEST:

[Signature]  
Secretary

By [Signature]

By \_\_\_\_\_

92152302

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

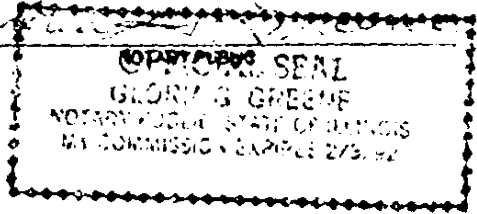
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, GLORIA G. GREENE a notary public in and for the county in the state aforesaid, do hereby certify that ARTHUR ROSENSTEIN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of JANUARY, 1972.

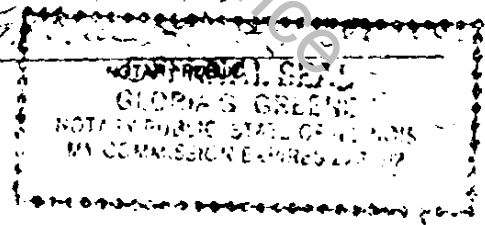


STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, GLORIA G. GREENE a notary public in and for the country in the state aforesaid, do hereby certify that ARTHUR ROSENSTEIN president of Engineered Lighting Co., an Illinois corporation, and KEITH DAKEN secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14<sup>th</sup> day of JANUARY, 1972.



Property of County Clerk's Office

92262002

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

LOTS 1 TO 10, INCLUSIVE OF OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBS IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 21, 1980 AS DOCUMENT LR3189994, IN COOK COUNTY, ILLINOIS

ALSO

92150802

### PARCEL 2:

VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION AFORESAID RECORDED AS DOCUMENT 25556956.

ALSO

### PARCEL 3:

LOTS 6 AND 7 IN THE SUBDIVISION OF LOT 9 AND THE NORTH 10 FEET OF LOT 10 IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

