RELEASE OF MORTGAGE BY COURSE TON FICIAL COPY.

Know all Men by these Presents, that the

AYONDALE FEDERAL SAVINGS BANK

a corporation existing un-	der the laws of the UNITED STATES OF #MERICA , for and i	: _
consideration of one doll	ar, and for other good and valuable considerations, the receipt wherec	of
is hereby confessed, does	s hereby Remise, Convey, Release and Quit-Claim unto	
DORIS A. WILTER	DING, A WIDOW AND ELIZABETH M. KELLY, A WIDOW	
of the County of Cook and	d Canta of Illinois all the Cata off	
it may have acquired in the	d State of Illinais, all the right, title, interest, claim or demand whatsoever	F
of AUGUST	trough ut by a certain martgage deed bearing date the <u>15th</u> do , A. D. 19.73, and recorded in the Recorder's office of Cook County	y
in the state of Illinois, in E	Book of Records, on page	'. •
No. 22481410	and a certain Assignment of Rents bearing date the 15th day	
of AUGUST	, A. D. 1913., and recorded in the Recorder's office of Cook County	
in the State of Illizois, in Be	ook of Records, on page T, as Documen	t
No. 22481411	to the premises therein described, situated in the County of Cook and State	÷
of Illinois, as follows, to w		
	SEE ATTACHED LEGAL DESCRIPTION	
	- DEPI-O1 RECORDING	
	* T\$3333 TRAM 0928 03/10/92 11 * \$0486 \$ C #-92-152	- 1
PIN NOS. 14-16-3	COUR COUNTY DECADED	_
14-16-3		
IN TESTIMONY WHEREOF,	the soid AVONDALE FEDERAL SAVINGS BANK	
	these presents to be signed by its President, and attested	
	, 2nd	
	of MARCH A. D. 19.92.	
	4. U. 17.,E.E.	
	92152015	
	By: I call le Dice President	
	Attest Secretary	
STATE OF ILLINOIS SS.		
L	Helen M. Fuesz a Notary Public in and for said County	
in the State aforesaid, DO HEREE	Thomas A. Gison personally honer to be	
rire Vice Pre	sident of the AVONDALE FEDERAL SAVINGS BACK	
••••	personally known to me to be the	
	to the foregoing instrument, appeared before me this day in person and severally	
	ucknowledged that as such NICR President and Secretary, they	
	signed and delivered the said instrument of writing as $NLSE$ President and	
	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of	
	Directors of said corporation as their free and valuntary act, and as the free	
"OFFICIAL SEAL"	and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
Helen M. Fuers	GIVEN under my hand and notarial seal, this 2nd day	
Motor Public State of Micros My Conversion Fundes Fill 192	of MARCH, A. O. 19.92.	
المريبين ووينيان بالأرميسية	Their M. French (1)	/
	NOTARY PUBLIC	•
	TURKI PUBLIC /	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

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EPIZABETH M. KELLA, A WIDOW AND

: A.L. J.V.

1170 N MARINE DR 内GO II 60640

UNIT 15-G

OAN NO. 11-015639-8

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Property or Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 15G as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 7, 8, 9 and 10 in County Clark's Division of Let 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretion thereto in Simons and Cordon's Addition to Chicago a subdivision of Lots 10 and 19 and vacated streets between in School Trustees Subdivision of Section 15, Township 40 Morth, Range 14, East of the Third Principal Meridian, in Cook County, Illinois: also the West 190 feet of Lot 13 in Simon and Gordon's Addition to Chicago said Addition being a subdivision of Lot 10 and Lot 19 and varated street between same in School Trustce's Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook Councy, Illinois; which survey is attached as Exhibit "A" to Declaration made by LaSalle Mational Bank as Trustee urder Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22414417 : together with an undivided ___3232 % interest in Said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey).

Mortgagors also hereby grant to the Mortgagee, its successors and musigns, as rights and easements appurtenant to the above described meal estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, eastments, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

92150319