

CAUTION: Consult a lawyer before using or acting under this form.
Appurtenances to existing mortgages and trusts are indicated.

02153528

100-2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK
OF LA GRANGE

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM C OWEN AND JEAN E OWEN, his wife as joint
tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of December, 1988, and recorded in the REGISTRAR'S Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3795714, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 15 (excepting therefrom that part hereof falling within vacated 26th Street) in Sherwood Village Unit No. 2, being a Subdivision of part of the West half of the Northeast quarter of Section 28, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois, on Feb. 8, 1960 as Document No. 1907744.

P. I. H. 15-28-210-009

02153528

Common Address: 202 Finsbury, LaGrange Park, Illinois 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LA GRANGE

has caused these presents to be signed by its Exec Vice President, and attested by its Vice Pres.

~~Secretary~~ and its corporate seal to be hereto affixed, this 5th day of March, 1992.

FIRST NATIONAL BANK OF LA GRANGE

By Richard J. Haley
Richard J. Haley President
Attest Alta M. [Signature]
Alta M. [Signature] Vice Pres.

2750



UNOFFICIAL COPY

RELEASE DEED
By Corporation

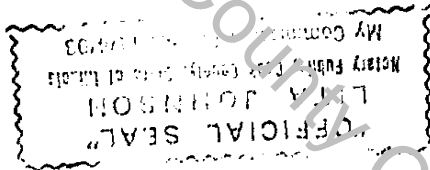
TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and notary seal this 5th day of March 19 92

NOTARY PUBLIC

I, Lita Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Talley, Exec Vice President of the First National Bank of LaGrange a corporation, and P. Kevin McLaughlin, Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GEORGE E. COLE

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.