

UNOFFICIAL COPY

Know all Men by these Presents, that the

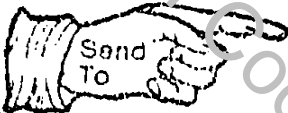
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UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... DWIGHT EASTMAN and ELVIRA KOIRO EASTMAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...16th... day of ...October... A. D. 1978... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ... 24 685 807... and a certain Assignment of Rents bearing date the ...16th... day of ...October... A. D. 1978... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ... 24 685 808... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The West 8 feet of Lot 8 and the East 21 feet of Lot 9 in Block 4 in George A. Seavern's Subdivision of the South East quarter of the South West quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, (commonly known as 2955 West Logan Blvd, Chicago, Illinois.)



Dwight Eastman PTN # 13-25-316-002-0000
2955 W. Logan Blvd
Chgo. Ill 60647

REALTY TITLE, INC
ORDER # 20173

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois
By: *[Signature]*

TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION

... hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...Asst... Secretary, this ...25th... day of ...February... DEPT-01 RECORDING 44860 TRAN 0439 03/10/92 12:03:00 \$1147 + H * -92-153679

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

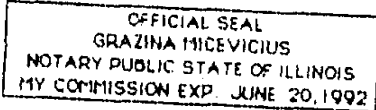
By: *[Signature]* Vice, President
Attest: *[Signature]* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Grazina Micevicius a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Adelaine Klester personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Adelle J. Murillo personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this ...25th... day of ...February... A. D. 19...92...

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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