IOFFICIAL COPY

RELEASE OF MORTGAGE

168104-4 Loan No.

92153819

THE ABOVE SPACE FOR RECORDERS USE OHLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE DEL RISCO and TERESA DEL RISCO lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23588014 to the premises therein described 10-wit: ASSIGNMENT OF RENTS DATED AUGUST 3, 1976 RECORDED AS DOCUMENT NO.
23583015.

LOT 9 IN BLOCK 1 IN THOMPSON'S RAVENSWOOD ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION
OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTH WEST 1/4 OF SECTION
12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY IN LINOIS ILLINOIS COOK COUNTY

DEPT-01 RECORDING

\$27.50

Property Address: Permanent Index Number:

T+6666 TRAN 0140 03/10/92 13:57:00 7935 North Troy, Chicago, Illinois 対象をサーキータ2-153819 13-12-310-008-0000 COUNTY RECORDER 13-12-310-008-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of February , 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Biologima Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

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SEAL

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Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be day anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the front of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No

Jose & Teresa Del Risco

4935 North Troy

60625 Chicago, Illinois

THE PROTECTION OF THE OWNER, THIS RELEASE SHA FD WITH THE R MORTGAGE OR

TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Property or Cook County Clerk's Office