

RECORDING REQUESTED BY  
COUNTRYWIDE

92153833

AND WHEN RECORDED MAIL TO:  
STERLING SAVINGS BANK  
28400 NORTHWESTERN HWY.  
SUITE 400  
SOUTHFIELD, MI 48034

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # \_\_\_\_\_ ACCOUNT # 2473052

CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

STERLING SAVINGS BANK

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 5/8/86 EXECUTED BY:

GLATT, FRANK G.  
GLATT, MARY ANN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS DOC. NO. 3514637 ON 5/14/86 IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF \_\_\_\_\_ COOK COUNTY, IN THE STATE OF MICHIGAN Illinois

"AS DESCRIBED IN THE DEED OF TRUST/MORTGAGE"

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 12/12/91

STATE OF CALIFORNIA | SS.  
COUNTY OF LOS ANGELES | SS.

COUNTRYWIDE FUNDING CORPORATION

ON DEC. 12, 1991 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD J. MARRON, KNOWN TO ME TO BE THE VICE PRESIDENT

BY \_\_\_\_\_  
RICHARD J. MARRON - VICE PRESIDENT

AND REGINALD CARROLL, KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

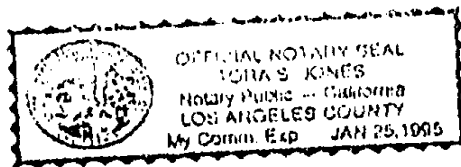
BY \_\_\_\_\_  
REGINALD CARROLL - ASST. SECRETARY

DEPT-11 RECORDS \$23.00  
10000 TRAM 0457 03/10/92 11 46 00  
#1456 #L \*92-153833  
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:

Signature Tora S. Jones  
TORA S. JONES

PREPARED BY: THUY NGUYEN



2300

Box 178

2549  
114 2712-1  
99

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT TEN.....(10)  
LOT ELEVEN.....(11)

In Block Fifteen (15) in Edgebrook Manor, being a Subdivision of Lots 27, 32, 33, 34 and 35; that part of the Southwest Half (4) of Lot 36 and all of Lot 39 West of Road; all of Lots 40, 41, 42, 43 and 44, the Southwest Half (4) of Lot 45, all of Lot 47 to 52 both inclusive, in the Subdivision of Bronson's part of Caldwell's Reservation, in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to Plat thereof registered on March 1, 1922, as Document Number 148536.

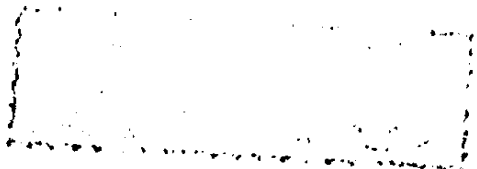
~~10-32-~~  
~~road~~  
~~is~~  
~~highways~~  
~~partly~~

PI# 10-32-418-022-4023

which has the address of 6455 North Caldwell Chicago  
(Street) (City)  
Illinois 60646 ("Property Address");  
(Zip Code)

92152833

TORA S. JONES



# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

### OF ASSIGNMENT OF MORTGAGE

I, Dennis B. Reese, as agent for the (Assignor, Assignee) of the mortgage registered as document number \_\_\_\_\_, being first duly sworn upon oath, states:

1. That notification was given to Frank G. Collett, at 185. N. Hubbard who are the owners of record on Certificate No. 1447235, and mortgagors on document no. 3514637, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Dennis B. Reese, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

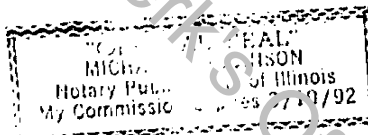
Dennis B. Reese  
Affiant

Subscribed and sworn to before me by the said

this 9th day of March

1992.

Michael R. [Signature]  
Notary Public



02100533  
FORM 3600