UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

92154774

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 13th, 1990, made by Jeffrey Addante and Debra Tashjian as Mortgagor(s), to First Home Mortgage Corporation as Mortgagee, recorded as in Document No. 90189277, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by First Home Mortgage Corporation to Centrust Mortgage Corporation by assignment dated April 12th, 1990, and duly recorded in Document No. 90189278, on the 25th day of April, 1990.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assembant dated May 11th, 1990, and duly recorded in Document No. 91455093, on the 4th day of Segrember, 1991.

03-18-109-030

Date: January 2nd, 1992

4011 W alleghenypr arlington Nots. J116

Marine Midland Bank, N.A.

taller M. Mulli 3600 athleen M. Muellor, Vice President

State of New York }

} ss.

County of Erie }

DEPT-01 RECORDING

Timbéa Tran 0140 03/10/92 14:22:00

#1359 # H *-92-154774

92154774

The foregoing instrument was acknowledged before me, a Notary Public county and in English County, by Kathleen M. Mueller, Vice President and Celine A. Dalfonso, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on oclass of the corporation.

mission Empires

ELAINE SXPMRA NO. 4839881

Notary Public, State of New York Qualified in Erie County A. My Commission Expires

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9136698.

LOT 228 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO. 5 BEING A SUBDIVIS ION OF PART OF THE E: 1/2 OF THE NW 1/4 OF SECTION 18 TOWNSHIP 42 N RAN GE 11 E OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND 13 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN AND PART OF THE SECTIONS 7 & 18 TOWNSHIP 42 N RANGE 11 E OF THE THIRD PRIN

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