UNOFFICIAL COPY

LOAN NUMBER 311333215 PO 12/02/91

JOY OF

92154798

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID D. ZITEK, A SINGLE PERSON NEVER MARRIED AND GINA LEONI, A SINGLE PERSON NEVER MARRIED, TO MIDLAND FINANCIAL CORP on the 31st day of March, 1989, and recorded as Document No. 89143720, of the records of Cook County in the State of Illinois on the 3rd day of April, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on February 6, 1992.

GMAC MORTGAGE CORPORATION OF IOWA

DULLO CI COM

By: Phillip J. Cobb, Vice President

By: Lee A. Even, Assistant Secretary

Assistant Secretary

DEPT-01 RECORDING \$23,5 Te6666 TRAN 0140 03/10/92 14:25:00 \$1376 \$ H #-92-154798

COOK COUNTY RECORDER

STATE OF IOWA

RR

COUNTY OF BLACK HAWK

On February 6, 1992, before me, a Notary Public in and for the County of Black Hawk, State of lowe, personally appeared Phillip J. Cobb and Lee A. Even to me personally known to be the Vice President and Assistant Secretary of self-Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that Seld instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary ext and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHIREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year list written.

DAMA PRESTEMENT BY COMMISSION EXPINES

Dana Prestemon

Notary Public In and for said County and State

My Commission expires: June 3, 1994

92154798

LEGAL DESCRIPTION:

LOT 173 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS.

XTax No. 16-20-428-002 Vol. 41

XProperty Address: 2103 S. 58th Ct., Cicero, IL 60650

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Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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SATISFACTION OF MONICAGE

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