UNOFFICIAL COPY

Loan Number: 1043711

Prepared by: ANNA FIGUEROA

HOME SAVINGS OF AMERICA, F.S.B.**

P. O. Box 60020

111629

City of Industry, CA 91716-0020

92154805

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.**

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK H. PAVLAK, A BACHELOR AND LORI L. BOUSCHARD, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of MARCH ,A.D. 1989 , and recorded in the Recorder's , and recorded in the Recorder's A.D. 1989 Office in the State of Illinois, in Book of Records, Page and a certain Assignment of Rents bearing date Document No. the 9TH day of MARCH , 1990 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page , as Document No.*89121432 , to the premises therein described, situated in the State of Illinois, as follows, to wit: XPARCEL 1: THE IASTERLY 21.00 FEET OF THE WESTERLY 63.34 FEET OF AREA 4 IN LOT 10 OF PALOS INVIERA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT 4, RECORDED JULY 11, 1972 AS DOCUMENT 21971 INGRESS AND EGRESS, IN COCK COUNTY, ILLINOIS. DEPT-01 RECORDING T#6664 TRAN 0140 21971237 FOR

T#6666 TRAN 0140 03/10/92 14127:00 #1383 # H *-92-154805

A.D.1992

XPTN: 23 23 111 113

- 15 cour morriet, Palos Hills, Cll. 60 Klopecty In testimony whereof, the said HOME SAYINGS OF AMERICA, F.S.B**hath hereunto caused its corporate seal to be affixed, and these present to be signed by

**FORMERLY KNOWN AS HOME: SAVINGS OF AMERICA, F.A. **

)

89.3

its Assistant Vice President of this 277m day of JANUARY

Home savings of America, f.s.b

ROSALID DOUGLASS
Assistant Vice President

RAFAELA O. KANIVITAN Assistant Secretary

92154805

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public

40342226**4**422644 OFFICIAL SEAL SMIRNA TIENG HOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Dec. 28, 1993

(This area for official notarial seal)

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THA TO NOW AT THOS FORE

The Clarks

大风 网络人

Michael

1127 & mannheim Rel.

Westchester, elle. 60154