

UNOFFICIAL COPY

LOAN # 1723774

ASSIGNMENT OF MORTGAGE

9215563

For good and valuable consideration FIRST CHICAGO BANK OF OAK PARK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 5th day of MARCH, 19 92 made by MARINA PAGSANJAN, Married to Leonardo Pagsanjan

to FIRST CHICAGO BANK OF OAK PARK and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

9215563

BOX 260

TAX ID #: 07-24-302-016-1144
310 OAK MEADOW COURT D 2 SCHAUMBURG, ILLINOIS 60193

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number 9215563

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF OAK PARK has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 5th day of MARCH, 19 92

FIRST CHICAGO BANK OF OAK PARK

(SEAL)

By: J. Wesley Kott
J. Wesley Kott, Assistant Vice President
Authorized Signature
Type name and title

Attest: Dennis John Carrara
Dennis John Carrara, Assistant Secretary
Authorized Signature
Type name and title

DEPT-01 RECORDING \$23.00
T#3333 TRAN 03/10/92 16:12:00
#0636 + C # 92-155564
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, J. Wesley Kott, a Notary Public in and for said County and State, do hereby certify that the above named J. Wesley Kott and the above Named Dennis John Carrara

of FIRST CHICAGO BANK OF OAK PARK are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Assistant Vice President

and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

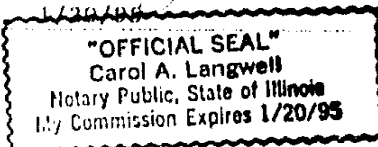
Given under my hand and Notarial Seal this 5th day of MARCH, 19 92

Carol A. Langwell
Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 1/20/95

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



2302

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Property of Cook County Clerk's Office

00300001

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
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ADDENDUM "A"
LOAN # 1723774
MARINA PAGSANJAN

LEGAL DESCRIPTION

UNIT NO. 5586RD2 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23,863,582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

Office of Cook County Clerk's Office

93155581