

UNOFFICIAL COPY

92-155301

Our File No: 31207

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

Plaintiff,

VS.

NO.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, as Trustee
Under Trust Agreement dated 6/23/89
and known as Trust No 10-8669-03,
POTOMAC PARTNERS; MARY LOU TAYLOR,
Guarantor and Beneficiary; THOMAS
R. TAYLOR, Guarantor and
Beneficiary; EDWARD BROWNSTEIN,
Guarantor and Beneficiary; JAY D.
FREIDIN, Guarantor and Beneficiary;
CENTURY SUPPLY COMPANY, Lien
Claimant per Document No. 91 138
187 recorded 3/28/91 UNKNOWN
OWNERS; AND NONRECORD CLAIMANTS,

920102431

92155301

DEPT-01 RECORDING \$25.50
T#2222 TRAN 9792 03/10/92 15:03:00
#5400 #B *-92-155301
COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on _____, 1992 and is now pending
in said court and that the property affected by said cause is described as
follows:

LOT 18 IN BLOCK 2 IN BAIRD AND BRADLEY'S SUBDIVISION IN THE EAST
HALF OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-127-020

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.

UNOFFICIAL COPY

- (iii) The names of the title holders of record are: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement dated 6/23/89 and known as Trust No. 10-8669-03
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 2017 W. Potomac, Chicago, IL 60622
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee Under Trust Agreement dated 6/23/89 and known as Trust No. 10-8669-03
 - b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 - c) Date of mortgage: July 10, 1989
Date of First Additional Advance Agreement: April 10, 1990
Date of Second Additional Advance Agreement: February 19 1991
 - d) Date and Place of Recording:
Mortgage: July 18, 1989
First Additional Advance Agreement: April 27, 1990
Second Additional Advance Agreement: March 5, 1991
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number:
Mortgage: 89 326 228
First Additional Advance Agreement: 90 193 427
Second Additional Advance Agreement: 91 098 345

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194
Attorneys' No. 90334

92155701

2350