

UNOFFICIAL COPY

32156622

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1732148 (JUENGLING)

WHEN RECEIVED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD 21701-0907

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the interest paid, being the present full amount of said indebtedness and thereby satisfied and authorized to receive said payment, fees hereby released, satisfy, and its charge from the lien, force, and effect of said Mortgage.

Mortgagor: **KLAUS P. JUENGLING AND ILSE F. JUENGLING HIS WIFE**  
Mortgagee: **FORD MOTOR CREDIT CO**  
Loan Amount: **100,000.00**  
Date Of Mortgage: **01-30-90**  
Date Of Recording: **02-27-90**  
Pin Number: **03-03-306-015**  
Prop Addr: **3030 N. STRATFORD RD., ARLINGTON HTS., IL 60004**  
Doc Instrument #: **90253840-90418340**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned hereby signed these presents to be executed on FEBRUARY 10, 1992

**FORD MOTOR CREDIT COMPANY**  
VIA DELEGATION OF AUTHORITY FROM  
FORD MOTOR CREDIT THROUGH OFFICERS OF  
FORD CONSUMER FINANCE COMPANY, INC.

*[Signature]*  
DENESHA C. GARNER  
ASSISTANT VICE PRESIDENT

*[Signature]*  
JACQUILTA L. ERICKSON  
ASSISTANT SECRETARY

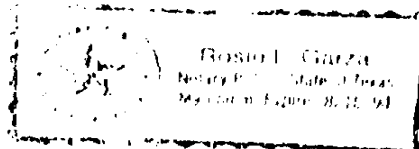
STATE OF TEXAS  
COUNTY OF DALLAS

On this FEBRUARY 10, 1992, before me, the undersigned, a Notary Public in said state, personally appeared Denesha C. Garner and Jacquilta L. Erickson, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein contained and that said corporation executed the within instrument pursuant to its by-laws and a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
NOTARY PUBLIC



2/10/92 80



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1732148 (JUEGUPG)

## ATTACHMENT "A"

### LEGAL PAGE

LOT 511 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST  
1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX NO. 03-09-306-016

ALSO KNOWN AS 3030 N. STRATFORD RD. ARLINGTON HTS., IL 60004

Property of Cook County Clerk's Office

9/21/2011