

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

106 South Country Club Lane, Chicago, Illinois 60625 (312) 411-1122

92156250

RELEASE OF MORTGAGE

Loan No. 633732-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TED M. KUPFER AND BARBARA A. KUPFER, HIS WIFE

all the right title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 23149251 to the premises therein described to-wit:

Lot 5 in Chapel Hills Sub, being a sub of prt of the SW 1/4 of SEC 16 & prt of the NW 1/4 of SEC 21, both in T 38 N, R 12 E of the 3rd P.M., in COOK CO., ILL.

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Property Address
Permanent Index Number

106 South Country Club Lane, Chicago, Illinois 60625
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Said Association warrants that it has good right title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as its assignee in respect to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be placed upon these presents to be signed by its duly authorized officers, this 23rd day of FEBRUARY 1972.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

92156250

Attest: Loan Servicing Officer

By: Loan Servicing Officer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

This undersigned a Notary Public in and for Cook County in the State of Illinois DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed to the foregoing instrument to authorize, given by the Board of Directors of said Corporation as their free and voluntary act and deed and as the true and legitimate act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day and year first above written

THIS INSTRUMENT WAS PREPARED BY:
T. HARRIS
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Record Book No.
Map No.
TED M. KUPFER
106 South Country Club Lane
Country Club, Illinois 60625