

UNOFFICIAL COPY

92157997

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated the 4TH day of MARCH, A.D. 1992, made and executed by THEODORE M. KLINKA AND SHIRLEY W. KLINKA, HUSBAND AND WIFE IN JOINT TENANCY for the principal sum of -FORTY FIVE THOUSAND AND 00/100- DOLLARS (\$ -45,000.00-), covering the premises situated in the County of COOK and State of ILLINOIS, described as follows to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was file for record in the Office of the Recorder/Registrar of _____ County, in the State of _____, on _____, in Book No. _____ at Page _____, as Document No. 92157996.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said CRESTAR MORTGAGE CORPORATION its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said CRESTAR MORTGAGE CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is -FORTY FIVE THOUSAND AND 00/100- DOLLARS (\$ -45,000.00-), together with interest thereon from MARCH 4, 1992, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

IN WITNESS WHEREOF, the said RICHMOND BANK has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 4TH day of MARCH, A.D. 1992.

ATTEST:

BY:

Susan J. Dubs
Susan J. Dubs
President

David E. Luczak

David E. Luczak
Assistant Vice President

State of Illinois)
) SS:
County of McHenry)

DEPT-11 RECORD. \$23.50
T#7777 TRAN 7575 03/11/92 13:48:00
#3995 # *-92-157997
COOK COUNTY RECORDER

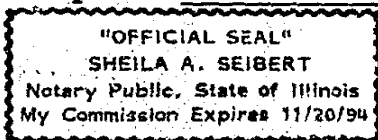
ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Assistant Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4TH day of MARCH, A.D. 1992

Commission Expires:

Sheila A. Seibert
Notary Public



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23.00

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6/23/2016

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JUN 23 2016
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CLERK'S OFFICE
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CHICAGO, ILL.

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S1278451

LEGAL DESCRIPTION RIDER

THOSE PARTS OF LOT 1, LOT 2, AND LOT 3 (TAKEN AS A TRACT) IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPLE'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT-OF-WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9, FILED AS DOCUMENT 4133672, DESCRIBED AS FOLLOWS:

PARCEL 1: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION, THENCE SOUTH 0 DEGREES, 34 FEET, 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2, AND 3 IN OWNER'S SUBDIVISION, 123.76 FEET; THENCE SOUTH 89 DEGREES, 34 FEET 30 SECONDS WEST, 25.13 FEET; TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES, 34 FEET 30 SECONDS EAST, 19.40 FEET; THENCE SOUTH 89 DEGREES, 25 FEET, 30 SECONDS WEST, 47.06 FEET; THENCE NORTH 0 DEGREES, 34 FEET 30 SECONDS WEST, 47.06 FEET; THENCE NORTH 0 DEGREES, 34 FEET 30 SECONDS WEST, 19.40 FEET; THENCE NORTH 89 DEGREES 25 FEET 30 SECONDS EAST, 47.06 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES, 34 FEET 30 SECONDS EAST ALONG THE EAST LINE OF LOTS 1, 2 AND 3, IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3; 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 FEET, 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3; 5.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3; 10.0 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE WINNETKA-WARWICK TOWNHOMES DATED JUNE 1, 1982, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 17, 1982, AS DOCUMENT NUMBER 3270840.

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