

UNOFFICIAL COPY

TALMAN HOME

92157077

RELEASE OF MORTGAGE

Loan No. 641459-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN M. PRZYBOCKI and JEAN D. PRZYBOCKI, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24227177 to the premises therein described to-wit:

The N 77.50 ft of Lot 10 in Frank DeLugach's Hill Top Woods being a S 1/2 of the E 1/4 of the W 1/4 of the SW 1/4 of SEC 11, T 37 N, R 12, E of the 3rd P.M. in Cook Co, ILL.

DEPT-01 RECORDING \$25.50
T46900 FROM 0502 03/11/92 11:46 90
81957 * L * -72-157677
COOK COUNTY RECORDER

Property Address: 10122 S 86th Avenue, Palos Hills, Illinois 60463
Permanent Index Number: 23-11-306-027-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of SEPTEMBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Janet Sheeran*
Loan Servicing Officer

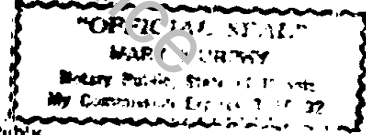
By: *Richard O. D... ..*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92157077

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



THIS INSTRUMENT WAS PREPARED BY:

Mary Mangels
Notary Public

TALMAN HOME MORTGAGE CORPORATION
6242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. _____
Mail to:
Atty John E. Griffin MAIL TO
8711A West 95th Street
Hickory Hills, IL 60457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 9/92

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Property of Cook County Clerk's Office

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