

286615

5-24-88 CAUTION: This instrument is subject to recording under the terms of the Illinois Recording Act. All mortgages are subject to recording under the Illinois Recording Act.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT. OF RECORDING 123.50  
131111 131111 DEPT. OF RECORDING 11:23:00  
44149 44149 92157248  
COOK COUNTY RECORDER

Above Space For Recorder Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That the **First Western Mortgage Corporation** agent for **Federal Home Loan Mortgage Corporation** a corporation of the State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIET CLAIM** unto **Robert T. Cooley and Catherine Cooley, his wife** (NAME AND ADDRESS) **1251 Darlington Ct. Hoffman Estates, IL 60194**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **12th** day of **December** **1986**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **87052676**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Lot 27 in Block 3 in Hoffman Hillis Unit Number 3, being a Subdivision of part of the North West 1/4 of Section 16 and part of the North East 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID#07-17-200-036

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **First Western Mortgage Corporation** has caused these presents to be signed by its **Vice President**, and attested by its **Assistant Secretary**, and its corporate seal to be hereto affixed, this **8th** day of **June**, 19**88**.

**First Western Mortgage Corporation**  
By *Clyde J. Massaro* Vice President  
Attest *Samuel J. Mitchell* Assistant Secretary

This instrument was prepared by **Kris Sorensen** Int. Western Mortgage 585 First Bank Dr. Palatine, IL 60067

235

UNOFFICIAL COPY

RELEASE DEED

By Corporation

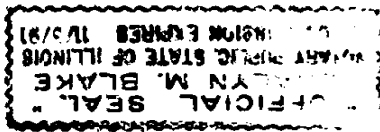
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



JEFFERY M. CLARY  
CLERY & CLERY  
ATTORNEYS AT LAW  
120 W. GOLF ROAD SUITE 110-112  
SCHMIDSBURG, ILLINOIS 60195

GIVEN under my hand and seal this \_\_\_\_\_ day of June 1988  
Notary Public

I, William M. Blake, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elvira J. Hassarantl Vice President of the First Western Mortgage Corporation a corporation, and Pamela J. Mitchell-Crowley Secretary, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and caused the said instrument with caused the corporate seal of said corporation to be affixed thereto, pursuant to resolution given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

84215126

STATE OF Illinois  
COUNTY OF McHenry  
SS.