

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

JOHNNIE L. RUFFIN & ROSIE H. RUFFIN

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 15TH day of SEPTEMBER A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of or page as Document No.

88440900 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 4 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 5 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5708 S. HONORE, CHICAGO, IL 60636
PIN#20-18-218-024

THIS DOCUMENT WAS PREPARED BY: ANTOINETTE SHANNON
FLEET FINANCE, INC.
2311 W. 22ND ST.
OAK BROOK, IL 60521

92157361

This release is made, executed and delivered pursuant to authority given by the BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its WITNESS ~~XXXXXX~~, this 6TH day of MARCH A.D. 19 92

By Gerri Chaput VICE President

Attest: Karen Weiner
KAREN WEINER WITNESS

GERI CHAPUT DEPT-01 RECORDING 423.50
T#3333 TRM 1038 03/11/92 12:43:00
#0837 # 4-92-157361
COOK COUNTY RECORDER

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and KAREN WEINER personally known to me to be the WITNESS ~~XXXXXX~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and WITNESS ~~XXXXXX~~ they signed and delivered the said instrument of writing as VICE

President and as WITNESS ~~XXXXXX~~ of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as

the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under My SEAL and seal, this 6TH day of MARCH A.D. 19 92

STATE OF ILLINOIS
NOTARY PUBLIC
SANDRA WIECH
1/27/92

MY COMMISSION EXPIRES: 3/27/93

- (1) "The Board of Directors" or "Article III Section 80J of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

Handwritten initials and date: 23/1/92

5139
REC 26-337J

