

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
(State)
mortgage executed by GEORGE L. CALDWELL AND LULA CALDWELL, HIS WIFE, AS JOINT
TENANTS

dated NOVEMBER 2, 1990, and recorded NOVEMBER 7, 1990,
in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS,
(Recording Officer) (County) (State)
under Document No. 90544160 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

See reverse

P.I.N. 02-01-302-076-1255
AKA: 8A DUNDEE QUARTER, PALATINE IL 60074

DEPT-01 RECORDINGS
148888 TRAN 5263 03/10/92 15:09:00
3043 411-92-158429
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 4th day of FEBRUARY, 1992

Attest: COMMERCIAL CREDIT LOANS INC
By D A MAY Vice President
Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 4th day of FEBRUARY, 1992 A.D., before me, appeared
D A MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of
COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said D A MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS
(County) (State)

My Commission Expires:

OFFICIAL SEAL
BARBARA A. NELSON, Notary Public
Cook County, State of Illinois
My Commission Expires 6/30/93
Barbara A. Nelson 23.00
Notary Public for said County and State

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHAUMBURG IL 60195

92158429

UNOFFICIAL COPY

PARCEL 1:

UNIT 8A-207 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609759, AND SUPPLEMENT NO.1 TO DECLARATION RECORDED AS DOCUMENT 25643392, AND SUPPLEMENT NO.2 TO DECLARATION RECORDED AS DOCUMENT 26209984, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM ANGES C SPLITT AND ROY J SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST OF CHICAGO AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2,095.75 FEET OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 1, 1,104.90 FEET OF THE NORTH LINE OF SAID SOUTHWEST $\frac{1}{4}$; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N. 02-01-302-076-1255

6-1-85 126

County Clerk's Office