

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

92158056

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th day of March A.D. 19 92 Loan No. 02-1063196-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Anthony Raia and Pamela A. Raia, his wife, as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 5240 N. Lamon, Chgo, IL. 60641

Lot 7 in Linn's First Subdivision of the South 320.0 feet of the North 582.26 feet (except the West 8.0 feet thereof, dedicated for public alley), of Lot 6, of the division of the Carlson tract, Forest Glenn, in the Northeast fractional 1/4 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, situated in the County of Cook and State of Illinois, according to the Plat thereof, registered on February 6, 1936, as document number 813538, in Cook County, Illinois. P.I.N. 13-09-225-031

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Thirty five thousand and no/100's----- Dollars (\$ 35,000.00 and payable:

Four hundred Sixty four and 11/100's----- Dollars (\$ 464.11), per month commencing on the 20th of April 19 92 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of March, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x. Anthony Raia (SEAL)
Anthony Raia

DEPT-11 REC'D \$23.50
T#7777 TRAN 7598 03/11/92 14:22:00
#4055 + * - 92 - (92158056)
COOK COUNTY RECORDER

x. Pamela A. Raia (SEAL)
Pamela A. Raia
STATE OF ILLINOIS) SS.
COUNTY OF COOK)
NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B. AL PR DLK

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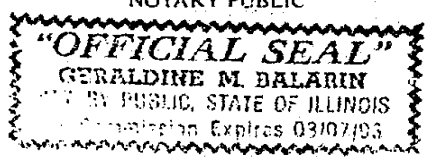
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I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Raia and Pamela A. Raia, his wife, as joint tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 9th day of March 19 92 A.D. 19 92

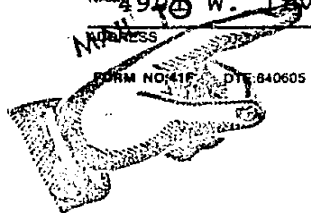
THIS INSTRUMENT WAS PREPARED BY
Gerri M. Balarin
TALMAN HOME FEDERAL S&L
NAME 4900 W. Laving Park Rd., Chgo
ADDRESS

Geraldine M. Balarin
NOTARY PUBLIC



23.50

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FORM NO 415 DT 840605 Consumer Lending

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